

**UNOFFICIAL COPY** 97836388

1998-09-18 13:24:13

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Cook County Recorder 25.50

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue, Harwood Heights, Illinois 60656  
" Together We Made It Happen"

1-708-867-6600

FAX 1-708-867-1119

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**PARTIAL RELEASE OF MORTGAGE**

**Rehab Assc.  
70688 N10**

**PARKWAY BANK AND TRUST COMPANY**, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **RELEASE, CONVEY and QUIT CLAIM** to: American National Bank and Trust Company of Chicago, not individually but a/t/u/t/n 122709-06 dated March 12, 1997, whose address is 33 N. LaSalle Street, Chicago, IL 60690 and said Mortgagor's heirs, legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated April 15, 1997 and recorded as Documents#'s 97314338 & 97314339 respectively, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described situated in the aforesaid county in the State of Illinois as follows:

**SEE ATTACHED LEGAL DESCRIPTION**

**P.I.N:** 003-21-100-016-0000(Affects Other Property)

together with all the appurtenant thereunto.

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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal is hereto affixed September 14, 1998.

PARKWAY BANK AND TRUST COMPANY

By: Marianne L. Wagener VP  
Marianne L. Wagener, Vice President

Attest: David F. Hyde III  
David F. Hyde III, Asst. Vice President

This instrument was prepared by  
Zorka Ignjatic  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

## ACKNOWLEDGMENT

STATE OF ILLINOIS)

)ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Marianne L. Wagener, Vice President and David F. Hyde III, Assistant Vice President personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal September 14, 1998.

Caterina Fricano  
NOTARY PUBLIC



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## LEGAL DESCRIPTION

### PARCEL 1:

UNITS 1521/313, 1511/105, 1505/107, 1515/103, 1503/102, 1503/201, 1533/215, 1503/101, 1527/208, 1533/315, 1525/302, 1509/201, 1525/102, 1509/103, 1519/212, 1511/208, 1533/316 AND 1519/211 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST ¼ OF THE WEST ½ OF THE NORTH WEST ¼ OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT 98453125 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS, ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND GRANT OF EASEMENT RECORDED JUNE 01, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS:

AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

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Property of Cook County Clerk's Office