

RECORD AND RETURN TO:  
ADVANTA MORTGAGE CORP. USA  
Attn: Paid Accounts Dept. #410  
16875 West Bernardo Drive  
San Diego, CA 92127

1096/0287 95 001 Page 1 of 2  
1998-09-18 15:29:46  
Cook County Recorder 23.50

Order No. H28259  
Escrow No.  
Loan No. 5310847

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

whose mailing address is ADVANTA MORTGAGE CORP. USA  
16875 West Bernardo Drive  
San Diego, CA 92127

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 25, 1997  
executed by EFSTRATIOS STAVRIDIS AND SYLVIA STAVRIDIS, A.K.A.

STAVRIDIS, HUSBAND AND WIFE \* SOTIRIA, as mortgagor,

to BNC MORTGAGE, INC., A CALIFORNIA CORPORATION, as mortgagee,  
P.I.N. 13-12-220-017-1019

and recorded either

concurrently herewith; or

as Instrument No. 97088714 on 9/18/97 in book \_\_\_\_\_, page \_\_\_\_\_

in the Official Records in the Recorder of Deeds office of COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.  
COUNTY OF ORANGE  
On SEP 08 1997 before me,  
Michelle Bedell Kelly Monahan  
personally appeared Chief Financial Officer

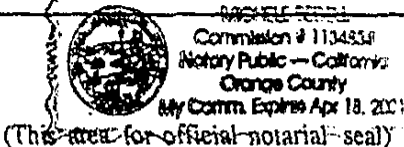
BNC MORTGAGE, INC., A  
CALIFORNIA CORPORATION

*[Signature]*  
\_\_\_\_\_  
Kelly Monahan  
Chief Financial Officer

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)

sy  
p  
my

UNOFFICIAL COPY

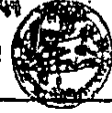
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ILLINOIS ASSIGNMENT (REV. 12/95)

Handwritten notes on the left margin.

(This area for official notarial seal)  
Notary Public - Cook County  
My Comm. Expires Apr 18, 2001  
Commission # 113433



Signature

WITNESS my hand and official seal.  
executed the instrument.

or the entity upon behalf of which the person(s) acted,  
his/her/their signature(s) on the instrument the person(s),  
his/her/their authorized capacity(ies), and that by  
acknowledged to me that he/she/they executed the same in  
is/are subscribed to the within instrument and  
satisfactory evidence) to be the person(s) whose name(s)  
personally known to me (or proved to me on the basis of

Chief Financial Officer  
Kelly Monahan

personally appeared  
before me, *Michelle Berger*  
On **SEP 08 1997**  
COUNTY OF ORANGE  
STATE OF CALIFORNIA

SS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

ILLINOIS

in the Official Records in the Recorder of Deeds office of \_\_\_\_\_, Cook County, Illinois, in book \_\_\_\_\_, page \_\_\_\_\_, as Instrument No. 97088714 on 9/18/97.

and recorded either  
 concurrently herewith; or  
 as Instrument No. 97088714 on 9/18/97.  
P.I.N.: 13-12-226-017-1019  
to BNC MORTGAGE, INC., a CALIFORNIA CORPORATION  
STAVRIDIS, HUSBAND AND WIFE \* SOTIRIA  
executed by EFSSTRATIOS STAVRIDIS AND SYLVIA STAVRIDIS, A.K.A.,  
all of the undersigned's right, title and interest in, to and under that certain Mortgage dated AUGUST 25, 1997

ADVANTA MORTGAGE CORP. USA  
16875 West Bernardo Drive  
San Diego, CA 92127

whose mailing address is \*  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

## Assignment of Mortgage

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98837423

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EXHIBIT "A"

PROPERTY LEGAL DESCRIPTION

UNIT NO. 304 IN THE COURTYARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

COMMENCING 220 FEET WEST OF A POINT 40 RODS NORTH OF THE SOUTH EAST CORNER OF SAID NORTH EAST 1/4 ON THE EAST LINE OF SAID SECTION FOR A POINT OF BEGINNING; THENCE WEST 110 FEET; THENCE NORTH 198 FEET; THENCE EAST 110 FEET; THENCE SOUTH 198 FEET TO THE POINT OF BEGINNING (EXCEPT THOSE PORTIONS TAKEN OR USED FOR STREETS AND ALLEYS) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE COURTYARD CONDOMINIUM, RECORDED AS DOCUMENT NO. 25043640, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

98857423

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