



prepared by
And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

20/3

LOAN# 1104619

983345

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS.

all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 28, 1998, executed by CYNTHIA MALEC, A SINGLE WOMAN to PACOR MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is 3031 W. 111 ST., CHICAGO, IL 60655

and recorded in COOK County Records.
State of ILLINOIS described hereinafter as follows.

PIN#: 20-34-104-026-1010

98837802

Commonly known as (See Reverse for Legal Description)

9281 W 175TH STREET TINLEY PARK IL 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: _____

[Signature]
BY: RANDALL A. PAPP - PRESIDENT
ITS: _____

On AUGUST 28, 1998 before me, the undersigned, A Notary Public in and for said County and State, personally appeared RANDALL A. PAPP, known to me to be the PRESIDENT and RANDALL A. PAPP, known to me to be PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was

BY: _____

ITS: _____

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
NOTARY SEAL

"OFFICIAL SEAL"
KATHLEEN A. GNIADY
Notary Public, State of Illinois
My Commission Exp. 03/02/2002

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Commitment Number: 983345

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 14 IN CAMBRIDGE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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