#### UNOFFICIAL COR

9136/0024 82 005 Page 1 of 1998-09-21 07:52:32 Cook County Recorder 25.50

**COOK COUNTY** RECORDER

5434075-818

This form was prepared by: MURTH AMERICAN MORTGAGE COMPANY

, address: P O BOX 808031 , tel. no.: [707] 546-3310

PETALUMA, CA 94975-8031

#### MORTGAGE

For Value Received, the undersigned volder of a Mortgage (herein "Assignor") whose address is 3055 WEST ARMITAGE, CHICAGO, IL 60842 does hereby grant, sell, assign, transfer and convey onto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515 a certain Mortgage dated SEPTEMBER 04, 1998 DARIUS MAURUKAS

, made and executed by

(herein "Assignee"),

to and in favor of PRESTAR FINANCIAL CORPORATION property situated in

upon the following described County, State

of Illinois:

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SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 72.32.200.037 /038.0000

Property Address: 12799 SOUTH ST ANDREWS CT 302, LEMONT, IL 60439

such Mortgage having been given to secure payment of ONE HUNDRED SIX THOUSAND ONE HUNDRED 106,150,00

**FIFTY AND 00/100** 

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

**2002 − 995(IL)** (9808)

initials:

VMP MORTGAGE FORMS - (800)521-7291







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Proberty of Cook County Clerk's Office

AL COPY 8837820 Fage 2 of EOF, the undersigned Assignor has executed this Assignment of Mortgage on sterneter 4th, 1998 Witness PRESTAR FINANCIAL CORPORATION (Assignor) By: Javas-Witnes (Signature) RALPHAELA L. JAROS Attus ASSISTANT SECRETARY AS ATTORNEY IN FACT Seal: SUSAN A. LOMBARDO ARY I CONTRIBUTE CHARTS OFFICE NOTARY PUBLIC STATE OF ILLINOIS -995()L) (0803)

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#### UNOFFICIAL COPSESSTEED Page 3 of

UNIT 302 IN BUILDING NUMBER 3 AND GARAGE UNIT 16, IN STONEHENGE OF LEMONT CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOT 2 IN STONEHENGE OF LEMONT, BEING A SUBDIVISION IN SECTION 32, TOWNSHIP 37 NORTH. RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 20, 1997, AS DOCUMENT NUMBER 97118579, AS AMENDED FREST TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMEN, 3.

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