

UNOFFICIAL COPY

98837836

Prepared By:

7/36/0040 82 005 Page 1 of 2
1998-09-21 08:07:43
Cook County Recorder 23.50

BONNIE STIMM
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062



and When Recorded Mail To

J M MORTGAGE SERVICES, INC.
3400 DUNDEE ROAD, SUITE 150
NORTHBROOK
ILLINOIS 60062

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

983163 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810068994 2ND LOAN NO.: 4406

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTSTAR HOME MORTGAGE CORPORATION

809 SOUTH BOTH STREET
WEST ALLIS, WISCONSIN 53211

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 1998
executed by JOHN L. WALTER AND

JANE PELLER, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY
to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3400 DUNDEE ROAD, SUITE 150
NORTHBROOK, ILLINOIS 60062

98837835

and recorded in Book/Volume No.
No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

page(s) as Document
described

hereinafter as follows:
Commonly known as 2320 THAYER STREET, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

J M MORTGAGE SERVICES, INC.

On SEPTEMBER 9, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

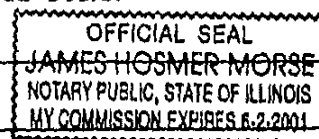
JOANN C. MORSE
known to me to be the PRESIDENT
and BONNIE STIMM

known to me to be WITNESS
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public James Hosmer Morse
County,

By: *Joann C. Morse*
JOANN C. MORSE
Its: PRESIDENT

By:
Its:
Witness: *Bonnie Stimm*
BONNIE STIMM



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 049 Rev. 05/05/97

05-34-315-010-0000

Property of Cook County Clerk's Office

LOT 25 IN BLOCK 3 IN CULVER'S ADDITION TO NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

