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1023/0231 89 001 Page 1 of 2  
1998-09-18 15:33:01  
Cook County Recorder 33.50

STRICTLY CONFIDENTIAL

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PETER D. CULLOTTA & LAURIE A. LEIGH  
(NAME AND ADDRESS)  
646 NORTH ASHLAND AVENUE, LAGRANGE PARK, ILLINOIS 60526  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of JUNE, 19 96, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 96500001 to the premise therein described, situated in the County of COOK, State of ILLINOIS as follows, to wit:

**PARCEL ONE:**  
LOT 1 IN BLOCK 2 IN SMALL'S ADDITION TO LAGRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF FIFTH AVENUE AS SHOWN BY THE PLAT THEREOF AS MODIFIED BY THE PLAT RECORDED SEPTEMBER 9, 1981 AS DOCUMENT 2586190.

**PARCEL TWO:**  
ALSO LOT "A" IN A.H. KEMMAN'S SUBDIVISION IN LAGRANGE PARK IN SECTION 38, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 7, 1897 AS DOCUMENT 2623979 IN BOOK 74 OF PLATS, PAGE 47, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s) 15-33-305-014-0000 & 15-33-305-015-0000  
Address(es) of premises: 646 NORTH ASHLAND AVENUE, LAGRANGE PARK, ILLINOIS 60526  
Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 1ST day of SEPTEMBER, 19 98

Stanley J. Bochnowski, Sr. (SEAL)  
STANLEY J. BOCHNOWSKI, SR. VICE PRESIDENT  
Joann Wong (SEAL)  
JOANN WONG, VICE PRESIDENT

This instrument was prepared by \_\_\_\_\_ (NAME)  
AGNES TAMUSUZA  
\_\_\_\_\_ (ADDRESS)  
55 WEST WACKER DRIVE, CHICAGO, ILLINOIS

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: PETER D. CULLOTTA  
LAURIE A. LEIGH  
646 N. ASHLAND  
LAGRANGE PARK, IL 60526

EMCORPUS, INC



NOTARIAL SEAL  
W.A. SHIH  
Notary Public, State of Illinois  
My Commission Expires 6/2/2001

Commission Expires

6/2/01

NOTARY

*[Signature]*

GIVEN Under my hand and seal this 4th day of September, 1998

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR. VICE PRESIDENT and VICE PRESIDENT they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the

JOANN WONG, a corporation, and personally

personally known to me to be the SR. VICE PRESIDENT of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STANLEY J. BOCHOWSKI

1. W.A. SHIH a notary public

STATE OF ILLINOIS }  
County of COOK }  
SS