

# UNOFFICIAL COPY 98837189

1024/0202 81 001 Page 1 of 2  
1998-09-18 14:28:23  
Cook County Recorder 33.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000007374552

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY S. BIANCHI, JEANINE BIANCHI, HIS WIFE AND ROBERT L. DITURI, MARRIED TO DIANE P. DITURI, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 1, 1993, and recorded on April 12, 1993, in Docket 93265261 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 (EXCEPT THE SOUTH 86.25 FEET) AND LOT 9 IN BLOCK 10 OF FULLERTON GARDENS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 12332210150000

together with all the appurtenances and privileges thereunto belonging or appertaining.

12974

# 181 AMERICAN TITLE order

Address(es) of premises: 2202 GUSTAVE, LEYDEN TWSP, IL, 60160

Witness my hand and seal August 20, 1998.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

MAIL TO:  
A. Bianchi  
2202 GUSTAVE  
MELROSE PK, IL  
60104



By: Stephanie B. Stewart  
Assistant Vice President

UNOFFICIAL COPY

Property of Cook County Clerk's Office

121

# UNOFFICIAL COPY

98637189

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 20, 1998 .

*Betty Thomisee*

NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

Prepared by: Pamela R. McCarty  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000007374552  
County of: Cook  
Investor No:  
Investor Category:  
Investor Loan No: 24

11 00  
Revised 6/98

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office