

UNOFFICIAL COPY

GEORGE E. COLE®
LEGAL FORMS

No. 835
November 1994

98837345

1021/0225 64 001 Page 1 of 2
1998-09-18 15:17:15
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That
OAK TRUST CREDIT UNION A/K/A MASTER PRINTERS CREDIT UN.

Above Space for Recorder's Use Only

of the County of DUPAGE and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do DOES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto
LOUIS R. BIGDEN AND NANCY M BIGDEN

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 22 day of SEPTEMBER, 1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 89575245, to the premises therein described as follows, situated in the County of COOK, in State of Illinois, to wit:

LOT 15 IN BOLCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PARTS OF VACATED STREETS, VACATED PER DOCUMENT NO 22650177, AND PARTS OF HOWIE IN THE HILLS UNIT 2, BEING A SUBDIVISION OF PARTS OF SECTION 19 AND PARTS OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12, BLOCK 32 IN HOWIE THE HILLS UNIT 2, BEING A SUBDIVISION IN NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

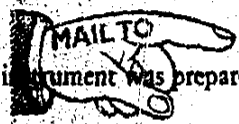
PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Permanent Real Estate Index Number(s): 02-19-133-015

Address(es) of premises: 4490 BAY SIDE CIRCLE HOFFMAN ESTATES IL 60195

Witness THE hand S and seal S, this 12 day of AUGUST 19 98

[Signature] (SEAL)
[Signature] (SEAL)

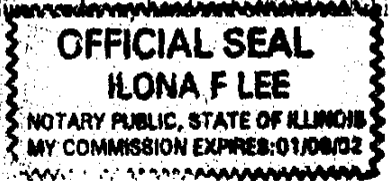


This instrument was prepared by OAK TRUST CREDIT UNION 15450 SUMMIT AVE OAK BROOK TERRACE IL 60181
(Name and Address)

STATE OF ILLINOIS
COUNTY OF DUPAGE } ss.

I, _____ a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES P DEAN
personally known to me to be the _____ President of OAK TRUST CREDIT UNION,
a N ILLINOIS corporation, and JAMES E SLONOFF, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.

Given under my hand and seal of office this 12 day of AUGUST 19 98



[Signature]
Notary Public
Commission expires 1/8/02