#### UNOFFICIAL COPSESTATES

1021/0253 66 001 Page 1 of 3
1998-09-18 15:23:31
Cook County Recorder 25.50

CHL Loan # 4365973

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (No Countrywide Funding Corporation) of the Country of COLLIN and State of TEXAS for and in consideration of one Joilar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....: LORA A CHAMPUPLAIN AN UNMARRIED WOMAN PA.N. 14-31-120-031-0000 2126 NORTH BELL AVENUE Property Address....: CHICAGO, IL 60647 heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/26/1997 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Doc ment Number 96803392, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: SEE ATTACHED together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand and seal this 07 day of August , 1998. Countrywide Home Loans, Inc. (fka Countrywide (SEAL) Funding Corporation) (SEAL) Donna Love

**Assistant Secretary** 

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Property of Coof County Clerk's Office

Nic

ate

LOTS 19 AND 20, TAKEN AS A TRACT, IN BLOCK 10 IN HOLSTEIN SUBDIVISION HEREIN/FTER DESCRIBED, LYING SOUTH OF A LINE DRAWN FROM A POINT 82.39 FRAT SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, TO A POINT 82.19 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN SAID BLOCK 10 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, THOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLUSTICE.

FIN:14-31-120-031-0000 🛦 🧸

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Stopens of County Clark's Office

98837373

0	
 STATE OF TEXAS	)
COUNTY OF COLLIN	) )
$O_{\mathcal{K}}$	
·	the said County, in the state aforesaid, DO HEREBY CERTIFY that with the same person whose name subscribed to the
	av in person, and acknowledged that he signed, sealed and delivered
the said instrument as a free and voluntary act, i	of this case and purposes dictem set forth.
Given under my hand and official seal, this 07 of	lay of <u>Aur ast, 1998</u> .
JEANNINE C. BARCK	
Notify Public STATE OF TEXAS	45
My Commission Expires 04-06-2002	
CHARLES STREET STREET,	Jeanning C. Barcj Nictary public
Commission expires 04/06/2002	Scanning C. Bare Sweat public
<i>E</i>	
FOR THE PROTECTION OF THE OWNER, I	HS RELEASE SHALL BE FILED WY'H THE RECORDER OF LONDER OF TRUST WAS FILED.
DELEGE IN WHOOL OF HOL IND WORDS	DINGER OF MOST WHOTELDS.
Mail Recorded Satisfaction To:	LORA A CHAMBERLAIN AN UNMARR.ED
	2113 W MOFFAT ST # 2 CHICAGO IL 60647
	CHICAGO IL 80047
Countrywide Home Loans, Ind	PROFESCIONAL MATIONAL TITLE AUTHORIS
Prepared By Lewigna Vy Copres	PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA
Ramona Josephs	THEE CIRCLIVATIONAL PLAZA

**SUITE 1600** 

CHICAGO, IL 60602

6400 Legacy Drive

Plano, TX. 75024

1777

Solo Coop County Clork's Office