

UNOFFICIAL COPY

RELEASE DEED

Mail To:

ANTHONY M DECICCO  
8260 N MILWAUKEE AVE  
NILES, IL 60714-2542

Name and Address of Preparer:

HomeSide Lending, Inc.  
P.O. Box 45179  
Jacksonville FL 32256-5179

Loan Number 15518536

98838422

1045/0061 81 001 Page 1 of 2  
1998-09-21 09:53:04  
Cook County Recorder 23.50

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto ANTHONY M. DECICCO, DIVORCED, NOT SINCE REMARRIED

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 23RD, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96193474, Certificate No. , to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:  
SEE ATTACHED

Permanent Index Number(s): 09-24-330-007-0000  
Executed on AUGUST 17, 1998

HomeSide Lending, Inc  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger



By Carla D Lang  
CARLA D LANG, ASSISTANT VICE PRESIDENT

State of Florida  
County of Duval

The foregoing instrument was acknowledged before me on AUGUST 17, 1998 by CARLA D LANG, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 98-07-31  
Requested by: D KENNEY



Carol J. Magdon  
NOTARY PUBLIC

CAROL J. MAGDON  
My Comm Exp. 9/01/2001  
Bonded By Service Ins  
No. CC676757

PFIL - 080598NS - 6017

Personally Known  Other ID.

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LOAN #: 5518536

POOL #: 429395

RBMG LOAN #: 914604

ASSIGNED FROM: HomeSide Lending, Inc.  
ASSIGNED TO: Government National Mortgage Association

MORTGAGOR NAME:  
ANTHONY M. DECICCO, DIVORCED, NOT SINCE REMARRIED

98838422

LEGAL DESCRIPTION:  
LOT THIRTY (30) IN OAKTON MANOR THIRD ADDITION, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4), OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF MILWAUKEE AVENUE, EXCEPTING THEREOF THE WEST 165 FEET (THE 165 FEET MEASURED FROM AND AT RIGHT ANGLES TO THE WEST LINE OF SAID NORTH EAST QUARTER (1/4), OF THE SOUTHWEST QUARTER (1/4), OF SAID SECTION 24), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1476531.

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