

Prepared By

1045/D164 81 001 Page 1 of 2
1998-09-21 12:22:25
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
M&T MORTGAGE CORPORATION

NATIONAL HOUSING FOUNDATION
1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1495

1 FOUNTAIN PLAZA

BUFFALO, NEW YORK 14203-1495

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 18, 1998
executed by NATIONAL HOUSING FOUNDATION

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE SUITE 300

98838524

and recorded in Book/Volume No.

No. , COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document
described

hereinafter as follows:

Commonly known as 515 EAST 48TH PLACE, CHICAGO, ILLINOIS 60653

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On JULY 18, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Lucyanna Destefano

County,

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:

Witness:

OFFICIAL SEAL
LUCYANNA DESTEFANO
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 06/12/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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05838525

RIDER - LEGAL DESCRIPTION

LOT 9 (EXCEPT THE EAST 74.2 FEET THEREOF) IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 5 AND 6 AND PART OF LOT 7 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-03-424-005

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