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1043/0020 10 001 Page 1 of 2 1998-09-21 09:07:58 Cook County Recorder 43.50

When Recorded Mall 10 PM EDDIE TINSLEY 1000 ROSLYN RD. OLYMPIA FIELDS, IL. 60461

Loan Humber 16054

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS, That the CREDICORP, INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

EDDIE TINSLEY AND MACEL C. TINSLEY, AS JOINT TENANTS

of the County of COOK , and State of TLLINOIS ell lire right, title, interest, claim or demand, whatsoever over have acquired in, through or by a certain MORTGAGE , 1008 , and recorded in the Recorder's Office of bearing date the 11 day of AUGUST County, in the State of ILLINGIS COOK as Document No. 98729501 In Book of records, Page to the premises therein described, as follows, to-wit: A/T/ MCINTOSH & CO'S HAWTHORNE HILLS IN THE W 1/2 OF THE NW 1/4 OF SEC 23-35-13 EXCEPT THEREFRON PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY PLAT RECORDED AUG 8, 1927 AS DOC 9677504 AND EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY BY INSTRUMENT RE MAY 18, 193 A5 DOC 11400676 AND LOT 7 IN DIV OF PARTS REC DATE: 03/03/1960 DOC NO.: 17/25395

PF: Loan Number: WITNESS ase bundantif ayof september 1998. President Allesia Richard R. White, Secretary STATE OF LLINOIS COUNTY OF COOK I, the undersigned, a Motory Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT DAVID L. CHAPAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY personally known to me to be the some persons whose mines subscribed to the foregoing instrument, appeared before the this day in person and acknowledge! that they signed, scaled and delivered the said instrument as their free withming net, for the uses and purposes freedin set forth. day of SEPTEMBER Olven under my hand and Notarial Scal, My 14TH ,1998.

This instrument was prepared by:

CREDICORP, INC. 233 S, WACKER DR., STE.#4030 CHICAGO, IL. 60606 "OFFICIAL SEAL"
KARLI A. HARRIS
NOF AND PROPERTY PUBLIC, SEATE OF ELEMON
MY CONTRACTOR EXPENSES 07/20/002

Notary Public