

UNOFFICIAL COPY

Loan #: 8302165

Prepared By:

98838688

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1998-09-21 10:01:03

Cook County Recorder 43.50

RETURN TO:

Southern Pacific Funding Corporation

Payoff Department

3650 N. Laughlin Road

Santa Rosa, CA 95403

6256680006

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 8302165

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to SOUTHERN PACIFIC FUNDING CORPORATION, A CALIFORNIA CORPORATION,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 7, 1997 executed by CAROL BROWNE

to COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 500 NORTH STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA

92668 and recorded as Document No. 97653810, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

Legal: LOT 16 IN FOOTDALE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/4 OF THE WEST 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 9TH 1939 AS DOCUMENT NUMBER 12370876, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION

Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared STEPHANIE SARVER known to me to be the SECRETARY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____
County,

My commission Expires:



*SN
for
my
file*

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

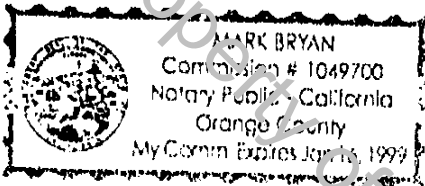
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County of ORANGE

On 8/29/97 before me, MARK BRYAN, NOTARY PUBLIC
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared STEPHANIE SARVER
Name(s) of Signer(s)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Mark Bryan
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signor Is Representing:

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here

Signer's Name: _____

- Individual
- Corporate Officer
Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signor Is Representing:

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