

98838846 **UNOFFICIAL COPY**

Prepared By & Recording Requested By:  
After Recording Return To:  
AccuBanc Mortgage Corporation  
P.O. Box 809068  
Dallas, TX 75380-9068  
Attn: Final Documentation Department

ABMC Loan No: 8689168 G98-1  
GMAC#: 306031092 Pool#  
Loan Type: FHLMC 877666857  
Recording District: Cook  
LIU, JEAN  
04-21-211-001-1019

. DEPT-01 RECORDING 425.50  
. T40013 TRAN 8041 09/21/98 08:51:00  
. 12654 1/10 \*--98-838846  
. COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

Date: May 18th, 1998 to be effective the Date of Filing/Recording

Owner and Holder of Security Instrument ("Holder"): **AccuBanc Mortgage Corporation,**  
P.O. Box 809068 Dallas, TX 75380-9068

Assignee ( Including Mailing Address): **GMAC Mortgage Corporation, A Pennsylvania Corporation**  
With an office located at:  
**3451 Hammond Ave, Waterloo, IA 50702**

Security Instrument is described as follows:

Date: 1/6/98  
Original Amount: \$180,000.00  
Borrower: **JEAN LIU**  
**PRISCILLA C. LIU**

Lender: **ACCUBANC MORTGAGE CORPORATION**

Mortgage Recorded or Filed on 1/14/98  
as Instrument/Document No. 98037030  
in Book: NA, Page NA  
of Official Records in the County Recorder's or Clerk's Office  
of Cook County, ILLINOIS

Property (including any improvements) Subject to Lien:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Property Address: 3005 LEXINGTON LANE, Glenview, IL 60025

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For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

AccuBanc Mortgage Corporation

By: Kristin M. Lively  
Kristin M. Lively, Vice President

## COI POKATE ACKNOWLEDGEMENT

State of Texas  
County of Dallas

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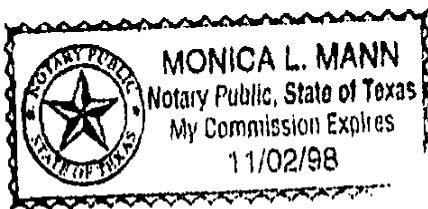
§

On May 18th, 1998 before me, Monica L. Mann, A Notary Public, personally appeared Kristin M. Lively, Vice President, AccuBanc Mortgage Corporation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

My commission expires: November 2, 1998

Monica L. Mann

Monica L. Mann,  
Notary Public in and for the state of Texas



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PARCEL I:

UNIT 2-9-R-42 IN PRINCETON CLUB TOWNE VILLAS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOT IN PRINCETON CLUB TOWNE VILLAS RESUBDIVISION, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE PRINCETON CLUB, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT DECLARATION OF CONDOMINIUM RECORDED MAY 3, 1994, AS DOCUMENT NUMBER 94-394-980, TOGETHER WITH IRS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL II:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS AND EGRESS BY PEDESTRIAN AND VEHICULAR, IN NON-COMMERCIAL TRAFFIC AS CREATED, LIMITED AND DEFINED IN DECLARATION AND GRANT OF EASEMENT RECORDED MARCH 25, 1993 AS DOCUMENT NUMBER 93,224,271 OVER, UPON AND ALONG THE ROADS AND STREETS CONSTRUCTED UPON THE CONDOMINIUM PARCEL (AS DESCRIBED AT EXHIBIT B AND DEFINED THEREIN).

PARCEL III:

NON-EXCLUSIVE EASEMENT AS CREATED, LIMITED AND DEFINED BY THAT CERTAIN DECLARATION OF CONDOMINIUM FOR THE PRINCETON CLUB RECORDED JUNE 4, 1991 AS DOCUMENT NUMBER 91-267,713 FOR THE PURPOSE OF ACCESS AND INGRESS TO, AND EGRESS FROM, AND THE USE, BENEFIT AND ENJOYMENT OF THE RECREATIONAL FACILITIES (BEING A PORTION OF THE COMMON ELEMENTS OF SAID CONDOMINIUM AS DEFINES AND DESCRIBED IN SAID DECLARATION).

PIN# 04-21-211-001-1019

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11/18/2023