98838947

. DEPT-01 RECORDING

WHEN RECORDED, RETURN TO:

\$25.50

- . T40013 TRAN 8058 09/21/98 12:28:00
- . #8759 * TB #-92-832947
 - COOK COUNTY RECORDER

CMI

P.O. BOX 790002

ST. LOUIS, MO 631/9 0002

CMI ACCOUNT #63209332

PREPARED BY: Y QUINN

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOP IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPOLATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELIWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN L URQUHART AND ARLENE L. UPQUHART OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTERFST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CFXTAIN MORTGAGE DEED BEARING THE DATE OF AUGUST 1, 1973, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 2715218 TO THE PREMISES THEREIN DESCRIBED, SITUATION IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #09354020190000 COMMONLY KNOWN AS: 708 S PROSPECT AVE PARK RIDGE, IL 60068-4719

25.50

P提供可以自由的

Dioperty of Cook County Clerk's Office

63209332

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON SEPTEMBER 11, 1998.

CITICORP MORTGACE, INC., ATTORNEY-IN-FACT FOR CITIBANK, PSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

BY:

DEBBIE S. MORROW VICE PRESIDENT

STATE OF MISSOURI) ss COUNTY OF ST. LOUIS)



I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-JACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, ADDEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VIJE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/YER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 11, 1998.

S. HARLAN
NOMEY PUBLIC - NOMEY SCAL
STATE OF MISSOURL
ST. LOUIS COUNTY
MY COMMISSION EXP. APR. 17, 2000

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Popolity of Cook County Clerk's Office

Lot 10 in Gillick's Villa Subdivision of that part of the Southeast 1/4 of Section 35, Township 41 North, Range 12, East of the Third Frincipal Meridian, according to plat recorded August 24, 1915 as Document 569-7704 in Cook County, Illinois.

Together with all buildings, improvements, hittes or appurtenances now or hereafter erected thereon or placed therein, including all apparatus, equipment, figures or articles, whether in single units of centrally controlled, used to supply heat, gas, airconditioning, water, light, power, refrigeration, ventilation or other services, and any other thing now or hereafter tieren or thereon, the furnishing of which by lessors to lesses is customary or appropriate, including screens, window shades, storm doors and windows, flor-or ings, screen doors, in-adoor beds, awnings, allows and water heaters (all of which are intended to be and are hereby declared to be a part of said ceal ents; whether physically attached thereto or not; and also together with all easements and the rents, issues and profits of said premises which are hereby pledged, ssign d, transferred and set over unto the Mortgagee, whether now due or hereafter to become later and provided herein. The Mortgagee is hereby subrogated to the rights of all mortgagees, lienholders and owners paid of by the proceeds of the loan hereby secured.

TO HAVE AND TO HOLD the said property, with said build see improvements, fixtures, apparetus and equipment, and with all the rights and privileges thereunto belonging, unto said Moreyapee forever, for the unies bettern set losses, five from all rights and benefits under the homestead, exemption and valuation laws of any State, which said rights and benefits said bloom bereby release and waive.

TO SECURE

Chi the ments to the

County Clary's 708 S. Prospect Auc. Park Ridge, 200.60068-4719

Property of Coot County Clert's Office