1048/0003 03 001 Page 1 of

1998-09-21 09:46:22

Cook County Recorder

27.00

Release of Mortgage Prepared By: Citibank, F.S.B. 500 West Madison Street Chicago, Illinois 60861 Attn: Business and Professional Group

#11-49.846-22 MH

### RELEASE OF MORTGAGE

In consideration of the payment of the indebtedness secured by the Mortgage referred to herein, the cancellation of the obligation thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, Citibank, F.S.B. does hereby remise, convey and quit claim unto South Chicago Savings Bank u/t/a/d July 11, 1994 and known as trust no. 11-2838 of the County of Cook and the State of Illinois, all rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated April 1, 1990 and recorded in the office of recorder of deeds of Cook County, Illinois ("Recorder's Office") as Document No. 96274313 and the Assignment of Rents dated April 1, 1996 and recorded in the Recorder's Office as Document No. 96274314 concerning the regiestate described therein and set forth in Exhibit A attached hereto and made a part here of

Citibank, F.S.B. has caused its corporate seal to hereto be affixed, and has caused its name to be signed to this Release of Murtgage by its Assistant Vice President on - 17 <u>1998</u>.

CITIBANK, F.S.B

lennifer Scattergood

Assistant Vice President

This Release Doed must be recorded now with the County Recorder, or if title is registered under the Torrens system, the cancelled papers and Release Deed must be presented to the Registrar of Titles.

Your cancelled mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping.

BOX 333-CTI

Property of Cook County Clerk's Office

State of Illinois )
) ss
County of Cook )

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The undersigned, a Notary Public in and for said County in the State aforesaid does certify that Jennifer Scattergood personally known to be the Assistant Vice President of Citibank, F.S.B., whose name is subscribed to the foregoing instrument, appeared before this day in person and acknowledged that as such Assistant Vice President has signed and delivered the said instrument as Assistant Vice President of Citibank, F.S.B. and caused the seal of Citibank, F.S.B. to be affixed thereto pursuant to authority given by the Board of Directors of Citibank, F.S.B. as his/her free and voluntary act, and as the free and voluntary act of Citibank, F.S.B. for the uses and purposes therein set rooth.

Given under my hand and notarial seal on

19<u>98</u>

Notary Public

OFFICIAL SEAL
FAYE J. PALMER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-26-08

FOR THE PROTECTION OF THE OWNER, THIS PELEASE
OF MORTGAGE SHOULD BE RECORDED
WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE WAS RECORDED

WHEN RECORDED RETURN THIS DOCUMENT TO:

American National Bank and Trust Company of Chicago Attn: Doug Boersma Commercial Loan Department 120 S. LaSalle Street Chicago, IL 60603 Property of Cook County Clerk's Office

98838964

## EXHIBIT A TO RELEASE OF MORTGAGE LEGAL DESCRIPTION

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OPCOOK COUNTY CLORES OFFICE SEE SCHEDULE A, ATTACHED HERETO AND MADE A PART HEREOF

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Property of Cook County Clerk's Office

#### SCHEDULE A

PARCEL 1

LOTS 18 THROUGH 27 INCLUSIVE IN BLOCK 9 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, THE SOUTHEAST 1/4 OF SECTION 26, (WITH THE EXCEPTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SOUTHEAST 1/4), THE NORTH 1/2 OF THE NORTHWEST 1/4 THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF THE ILLINOIS CENTRAL RAILROAD AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, ALL IN TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2
LOT 28 EXCEPTING THEREFROM THAT PART THEREOF LYING EAST OF A
STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE THEREOF
3 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE
NORTH LINE OF TOT 29, 47 FEET WEST OF THE NORTHEAST CORNER OF
SAID LOT 29, IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26
AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3

LOT 29 (EXCEPTING THEREFORM THAT PART LYING EAST OF A STRAIGHT LINE EXTENDING FROM A POINT ON THE EAST LINE OF LOT 28, TO A POINT ON THE NORTH LINE OF SAID LOT 29, 47 FEET WEST OF THE NORTHEAST CORNER THERECF) IN BLOCK 9 IN CORNELL, A SUBDIVISION IN SECTIONS 26 AND 75, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4
THAT PART OF LOTS 30, 31 AND 32 LYING WEST OF A STRAIGHT LINE
EXTENDING FROM A POINT ON THE SOUTH LINE OF LOT 30, BEING 78
FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 30 TO THE
NORTHWEST CORNER OF SAID LOT 32, IN BLOCK 9 IN CORNELL, IN
SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #'S 20-26-107-008-0000, 20-26-107-009-0000, 20-26-107-010-0000, 20-26-107-011-0000 AND 20-26-107-028-0000

Droperty of County Clerk's Office