

Property Address:  
1103 N MITCHELL AVE  
ARLINGTON HTS, IL 60004  
P.I.N.: 03-19-415-010

Drafted By: Chris Labancz  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11725469-6 08/03/1998 1610/758  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 22nd day of April, 1993 made and executed by MARY HAHN, DIVORCED NOT SINCE REMARRIED

of the First part, to FLEET MORTGAGE CORP.  
of the Second part, and recorded in the office of the register of deeds for the county of COOK, State of Illinois, in liber page, Doc No. 93326158 Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 24th day of August, 1998

"See Attached Legal Description" Chase Mortgage Company  
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President  
By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 24th day of August, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: PATRICIA L. KUMMERT  
Notary Public, Wayne County, MI  
My Commission Expires May 30, 2002  
Acting in Oakland County, MI

Patricia L. Kummert  
Notary Public

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LOT 11 IN BLOCK 15 IN NORTHWEST HIGHLANDS A SUBDIVISION OF THE EAST 1/2 OF  
THE SOUTHEAST 1/4 (EXCEPT 2 ACRES IN EXTREME SOUTHEAST CORNER) IN SECTION  
19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

**98838981**

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