1998-09-21 09:49:23

Cook County Recorder

25.50

RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Index: 5906 Pool: 00815913AR

Loan Number: 3257525 BU Loan Number: 6224905

465 9802

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That NORWEST MORTGAGE INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JAMES R. ANDERSON AND MARGARET ANDERSON ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93/317597

Property Address: 9728 SOUTH LOOMIS

CHICAGO IL 60643

For and in consideration of the sum of Ten and No/100 dollars (\$15,00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee) all beneficial interest in and to title to said Mortgage, together with the note, together with all interest secured thereby and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 25-08-104-027

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 30th day of July A.D. 1998 and becoming effective the 4th day of August, 1998.

NORWEST MORTGAGE INC.

By: _____SHERRY DOZA

Attest: ALLINDA SHANNON

ASSISTANT SECRETARY

Loan Number

Scan Number

SPIN

Proporty of Coop County Clark's Office

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 30th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of NORWEST MORTGAGE INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Assignee's Address

3200 SOUTHWEST FREEWAY, SUITE 2000 HOUSTON, TX 77027

Assignor's Address:



UITE 20.





Scan Number

Property of County Clerk's Office

EXHIBIT A

Pool 00815913 Loan 3257525

465_9802-Norwest

L Cook

index 5906

THE SOUTH 1/3 OF LOT 14 IN BLOCK 3 IN HILLIARD AND DOBBINS FIRST ADDITION TO WASHINGTON HEIGHTS SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, AND THE THE STOOP COOK COUNTY CLOTH'S OFFICE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office