

RETURN TO:
Norwest Mortgage Company, Inc.
P.O. Box 3658
Frederick, MD 21705-9062
LOAN 4699067

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received, NORWEST MORTGAGE, INC., 405 SW 5th St., Des Moines, IA. 50328 hereby sells, assigns, and transfers to:

FIRST UNION NATIONAL BANK OF NORTH CAROLINA, AS TRUSTEE
7495 NEW HORIZON WAY
FREDERICK, MD 21703

Its successors and assigns, all its rights, title, and interest in a certain Mortgage/Deed of Trust executed by:
JOHN T. JOYCE AND KELLY M. JOYCE, HUSBAND AND WIFE

✓ Beneficiary: PROVIDENT MORTGAGE CORPORATION
Bearing date: 11/07/97 Recorded in COOK County, State of IL
in the Book Page Document # 97-857488 on the date 11/17/97

Signed August 11, 1998
P.I.N Number: 02-29-113-054
Legal: See Attached



NORWEST MORTGAGE, INC.

BY Maureen Hutter
Maureen Hutter
VICE-PRESIDENT

BY Jo Lennox
Jo Lennox
ASSISTANT SECRETARY

STATE OF MARYLAND)
)SS.

Property Address:
863 CHIMNEY ROCK
INVERNESS, IL 60067

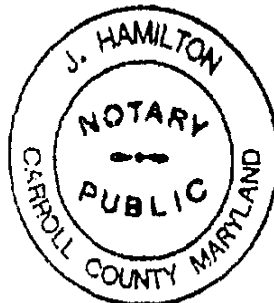
COUNTY OF FREDERICK)

On this 11th Day of August 1998 before me, the undersigned a Notary Public of the State of Maryland, personally appeared Maureen Hutter and Jo Lennox Respectively to me personally known, who being duly sworn, did say that they are a (n) Vice-President and Assistant Secretary Respectively, of Norwest Mortgage, Inc. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation by authority of its Board of Directors and the said, Maureen Hutter and Jo Lennox acknowledged the execution of said instrument to be the voluntary act and deed of Norwest Mortgage, Inc. by it voluntary done and executed. Witnessed by my hand and notarial seal the day and last year above written.

THIS INSTRUMENT PREPARED BY:

Norwest Mortgage, Inc.
7495 New Horizon Way
Frederick, Maryland 21703

Prepared by: Lisa L. Smith
Lisa L. Smith



J. Hamilton
NOTARY PUBLIC

SY
02
11/17/98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 54 IN BONNY GLEN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 02-29-113-054

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office