

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00124466-53

98839437

1054/0076 30 001 Page 1 of 2
1998-09-21 13:15:41
Cook County Recorder 23.00

Commonly known as:

1709 NORTH 39TH AVENUE
STONE PARK, IL 60165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/98 executed by

JESUS BARRERA
ROSA BARRERA, HUSBAND AND WIFE
RUBEN R. SOTO, AN UNMARRIED MAN

98839436

to CS FINANCIAL GROUP, INC.
and whose address is 2653 N. KEDZIE, CHICAGO, IL 60647
and recorded in Book/Volume No. _____, Page(s) _____

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:
SEE LEGAL DESCRIPTION ATTACHED HEREWITH AND MADE A PART HEREOF.
P.I.N. # 15-04-110-055

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 08/31/98

Witness:

STATE OF ILLINOIS

COUNTY OF COOK)ss.

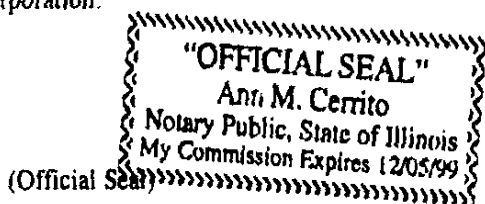
On 08/31/98 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared TINA MONTE FERARIO

to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR

CS FINANCIAL GROUP, INC.

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Witness: TINA MONTE FERARIO
[Signature]
Notary Public for the state of ILLINOIS
My commission expires:

BOX 333-CTI

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1401

LOTS 28 AND 29 IN BLOCK 16 IN W. O. STONE AND CO'S WORLD FAIR ADDITION, A SUBDIVISION OF PART OF THE SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM ALL THE 'SOFFEL SUBS') ALSO THAT PART OF SECTION 4, SOUTH OF THE INDIAN BOUNDARY LINE NORTH OF ELGIN ROAD AND WEST OF HENRY SOFFEL'S 2ND ADDITION TO MELROSE PARK, ALSO THAT PART OF SAID SECTION 4 LYING SOUTH OF THE INDIAN BOUNDARY LINE, WEST OF CENTER LINE OF 33RD AVENUE PRODUCED NORTH OF CENTER LINE OF SOFFEL'S 2ND ADDITION TO MELROSE PARK, ALL IN COOK COUNTY, ILLINOIS.

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