Prepared BY NOFFIC	IAL COPY
HELEN CHEN 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559	98839506
and When Recorded Mail To	1054/0145 30 001 Page 1 of 2 1998-09-21 14:25:42 Cook County Recorder 23.00
FORTUNE MORTGAGE COMPANY 700 EAST DECEN AVENUE-SULTE 111 WESTMONT [ILLINOIS 60559]	SPACE ABOVE THIS LINE FOR RECORDER'S USE
77666758 Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, ass NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE, STE. 10/10 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that co executed by XIWEN YANG AND HONGYI DU, HUSBAND AND WIFE TO FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF	ertain Real Estate Mortgage dated SEPTEMBER 14, 1998  98839505  ILLINOIS
and recorded in Book/Volume No.  No. , COOK County Record (See Reverse for I Commonly known as 7331 W. MYRTLE AVENUE, CHICAGO,	Legal (Pescription)
and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS FOR COUNTY OF	TUNE HORTGAGE COMPANY
On SEPTEMBER 14, 1998 before	
me, the undersigned a Notary Public in and for said County and State, personally appeared	By: Joseph H Fang Its: President
known to me to be the and	
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	By: lts:
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.	Witness:
Notary Public County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 03/3/17	(THE ORLA FOR OFFICIAL ROTABLES SEAL)

BOX 333-CTI

147/95 DPS 171

UNOFFICIAL COPY 2 OF 2

BAN CHOUSE DPS 049

940-512-10-21

Property of Cook Conney Clerk? Office 11 35% NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ADDITION TO NORWOOD PARK IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 LOT 34 AND 35 (EXCEPT THE WEST 14.26 FEET THEREOF) IN LOWRY'S SECOND

RIDER - LEGAL DESCRIPTION