

98-1202

Loan #: 602793426

Prepared By:

And When Recorded Mail To:
APPLE MORTGAGE, INC.
9575 WEST HIGGINS ROAD,
SUITE 905
ROSEMONT, ILLINOIS 60018

98839681

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602793426

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1998 executed by AMY SCHIFFMAN, AN UNMARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018
and recorded as Document No. 98839680 by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-20-212-004, 14-20-212-006
Commonly known as: 944 W. GRACE #A202, CHICAGO ILLINOIS 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 9-15-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart W. Kev known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart W. Kev
Its: President

Witness:

Notary Public Rachel Aronowski
Cook County,
My commission Expires: 6-12-2002



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FILE NUMBER:
98-1202

SCHEDULE A CONTINUED

98839681

LEGAL DESCRIPTION:

UNIT 944-A202 AND PARKING UNIT P61 TO IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.