

TRUSTEE'S DEED

THIS INDENTURE, dated September 3, 1998, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO,* a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated May 29, 1986,

known as Trust Number 3599 party of the first part, and

AMERICAN COLLEGE OF OCCUPATIONAL AND ENVIRONMENTAL MEDICINE, an Illinois Not-For-Profit Corporation, of 55 West Seeger's Road, Arlington Heights, IL 60005

(Reserved for Recorders Use Only)

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party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 1114 North Arlington Heights Road, Arlington Heights, IL 60004

Property Index Number 03-20-305-027 and 03-20-305-047

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO* as Trustee, as aforesaid, and not personally,

Prepared By:
American National Bank and Trust
Company of Chicago

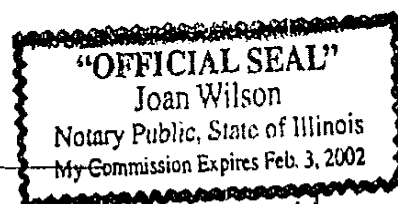
By: Annette N. Brusca
ANNETTE N. BRUSCA, VICE PRESIDENT

*Successor Trustee to NBD Bank,

STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) ANNETTE N. BRUSCA an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated September 14, 1998.

Joan Wilson
JOAN WILSON, NOTARY PUBLIC



MAIL TO: Vester Price at 222 N LaSalle Chgo Ill 60601 attn Sharon Hage

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

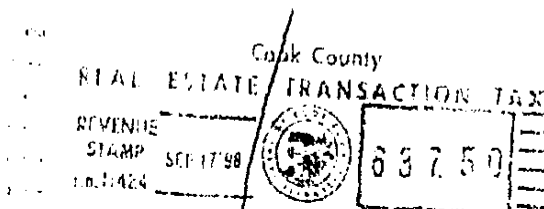
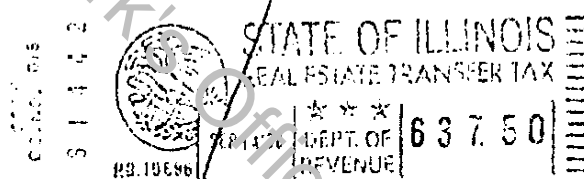
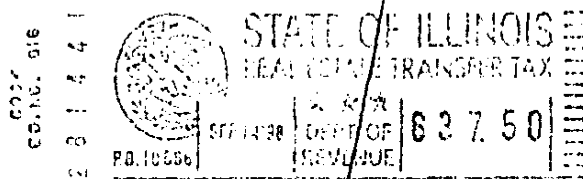
PARCEL 1:

LOT 1 IN LLOYD'S RESUBDIVISION OF THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY KNOWN AS THE EAST 363.0 FEET OF THE NORTH 1/2 OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 (EXCEPT THE SOUTH 33.0 FEET THEREOF HERETOFORE DEDICATED FOR PUBLIC STREET) OF LOT 15 IN GEORGE H. ALLISON'S SUBDIVISION OF THE SOUTH 1/2 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER THE PLAT THEREOF RECORDED SEPTEMBER 15, 1903 AS DOCUMENT NUMBER 3441727, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-20-305-027-0000 AND 03-20-305-042-0000



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