

UNOFFICIAL COPY

Prepared By:

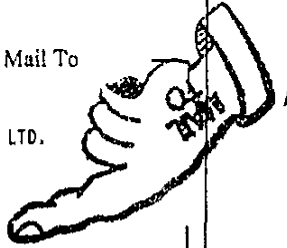
98839984

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

1051/0145 04 001 Page 1 of 2
1998-09-21 12:35:14
Cook County Recorder 23.50

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 360130209

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
401 NORTH MICHIGAN AVENUE, SUITE 900
CHICAGO, ILLINOIS 60611

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 27, 1998
executed by JAMES J. KARASEK AND
DOLLY BROWN KARASEK, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

98839983

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 4130 AMELIA AVENUE, LYONS, ILLINOIS 60524

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On AUGUST 27, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
By: HOWARD A. DAVIS
Its: PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Carol M. Kochan
By: CAROL M. KOCHAN
Its: VICE-PRESIDENT

Witness:

Notary Public *Lisa Clare White*
Dunage County,
My Commission Expires 4-16-00

OFFICIAL SEAL
LISA CLARE WHITE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-16-2000

Lisa Clare White
Jana Smith

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

18-01-111-032

Property of Cook County Clerk's Office

ILLINOIS.
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 38
BEING A SUBDIVISION OF THE WEST 24.47 ACRES OF THE WEST HALF OF THE
AND LOTS 4 AND 45 IN BLOCK 4 ALL IN VAN HORNE'S LYONS BRIDGE ADDITION
INCLUSIVE AND LOTS 53 AND 54 IN BLOCK 3, LOTS 24 TO 35, BOTH INCLUSIVE
INCLUSIVE AND 47 TO 52 BOTH INCLUSIVE IN BLOCK 2, LOTS 31 TO 50 BOTH
30 AND 34 TO 38 BOTH INCLUSIVE IN BLOCK 1, LOTS 28 TO 44 BOTH
LOT 5 IN BLOCK 4 IN SINDLAR'S RESUBDIVISION OF LOTS 24, 25, 28, 29,

RIDER - LEGAL DESCRIPTION