

**PARTIAL SATISFACTION OR
PARTIAL RELEASE OF
MECHANIC'S LIEN**

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, BROWN & KERR, INC. does hereby acknowledge partial satisfaction or partial release of the claim against W.B. OLSEN, INC. Northbrook Real Estate LLC Rosewood Care Center, Inc. of Northbrook HSM Construction Services, Inc. Rosewood Financing LLC Mercantile Bank NA f/n/a Mercantile Bank of St. Louis NA for Six Thousand Two Hundred Seventy-eight and 00/100ths (\$6,278.00) Dollars, on the following described property, to wit:

Rosewood Care Center of Northbrook 4101 Lake Cook Road, Northbrook, Illinois;

A/K/A (SEE ATTACHED LEGAL);

A/K/A 04-06-101-006; 04-06-101-007;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98598789.

IN WITNESS WHEREOF, the undersigned has signed this instrument this August 26, 1998.

BROWN & KERR, INC.

BY:

President

Richard A. Keith
Richard A. Keith

PREPARED BY:
BROWN & KERR, INC.
2661 139th Street
Posen, IL 60469

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

BOX 333-CTI

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98839075

VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Richard A. Zerth, being first duly sworn, on oath deposes and says that he is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

President Richard A. Zerth

Subscribed and sworn to
before me this August 26, 1998

Diane C. Slusser
Notary Public's signature

"OFFICIAL SEAL"
DIANE C. SLUSSER
Notary Public, State of Illinois
My Commission Expires 1-11-2000

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LEGAL DESCRIPTION OF THE SUBJECT PROPERTY

PARCEL 1:

THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 1 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22387485), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-007-0000.

PARCEL 2:

THE WEST 160 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-006-0000.

Parcel 1 and Parcel 2 are commonly referred to as 4065-4, 09 Lake Cook Road, Illinois

(117213)

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