## **UNOFFICIAL COPY**

PREPARED BY/AFTER RECORDING RETURN TO:

SMI/Attn, Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

Pool

234418

Index

Investor:

Loan Number 215431

B of A Loan #: 31158498

Investor Loan #. 1680527828

FNMA H

230\_9810

(Space Above this Line For Recorder's Use Only)

#### **ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

98839300 1052/9089 65 001 Page 1 of

Cook County Recorder

1998-09-21 12:02:47

25.59

That MELLON MORTGAGE COMPANY ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissoly note executed by MIRSA W. BAIG AND SHAHEEN R. BAIG ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Instrument/Document No. 93-t 28609

Property Address: 5224 N CHRISTIANA AVE

CHICAGO IL 60625

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK OF AMERICA, FSB (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: 13-11-221-025-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, to jether with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 27th day of July A.D. 1998 and becoming effective the 1st day of August, 1998.

MELLON MORIGAGE COMPANY

By: \_\_\_\_\_SHERRY DOZA

VICE PRESIDEN

LINDA SHANNON

ASSISTANT SECRETARY

Loan Number

Scan Number

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## **UNOFFICIAL COPY**

### THE STATE OF TEXAS COUNTY OF HARRIS

On this the 27th day of July A.D. 1998, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above

written.

\*

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address: 2810 NORTH PARHAM ROAD RICHMOND, VA 23294 Assignor's Address:
3100 TRAVIS STREET
HOUSTON, TX 77006

Loan Number



Scan Number

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#### **EXHIBIT A**

Loan: 245431

Mellon

230\_9810

THE NORTH 5 FEET OF LOT 32 AND ALL OF LOT 33 IN BLOCK 13 IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK RA III.
-11-22.

COOK COUNTY OF COUNTY CLOTH'S OFFICE COUNTY, ILLINOIS. PIN#13-11-221-025-0000