

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK  
LOAN NO 1: 0000902639  
LOAN NO 2: 175137777  
INVESTOR: 1121921903  
POOL NO: A/A PURCHASES DATED

98839322

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

1998-09-21 13:59:36  
Cook County Recorder

Prepared By Evelyn Barba

Assignment of Mortgage

Original Mortgage Amount: 102,600.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

3/15/94

executed by

DAVID W. KULANDA AND KAREN C. KULANDA, HUSBAND AND WIFE

Mortgagor, to

MORTGAGE RESOURCE GROUP

Mortgagee, and

recorded as Instrument No. 94-238859 on 3/16/94 in Book  
Page , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-16-302-033-1003 VOL 478



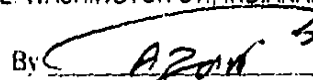
Handwritten initials

# UNOFFICIAL COPY

Dated: 6/30/98

BANC ONE MORTGAGE CORPORATION

132 E. WASHINGTON ST., INDIANAPOLIS, IN 46204

By   
MAZI AZARI MARHABI  
VICE PRESIDENT

STATE OF CALIFORNIA )  
                                       ) SS  
COUNTY OF ORANGE )

On 6/30/98 before me, **M. L. PARKER** personally appeared  
**MAZI AZARI MARHABI, VICE PRESIDENT,**

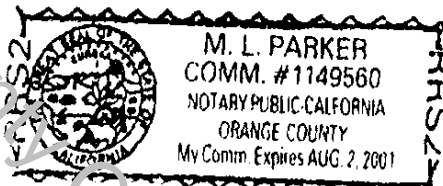
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
M. L. PARKER

NOTARY PUBLIC  
My commission expires 8/2/2001

Prepared By: Evelia Barba, Principal PSI  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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## ILLINOIS

COUNTY OF COOK  
LOAN NO: 0000902639  
OTHER NO: 175137777  
POOL NO: A/A PURCHASES DATED

### EXHIBIT A - LEGAL DESCRIPTION

UNIT NO 1-SE IN 708-10 W. BUENA CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 6 (EXCEPT THE WEST 4 FEET THEREOF) AND ALL OF LOT 7 AND THE WEST 15 FEET OF LOT 8 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25767440 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN # 14-16-302-033-1003 VOL. 478

Property of Cook County Clerk's Office

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