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1998-09-21 12:33:51
Cook County Recorder 27.50

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**RELEASE DEED
(ILLINOIS)**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that **BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION** as successor by merger to Bank of America Illinois, having an office in the County of Cook, State of Illinois (the "Lender"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, not personally, but solely as Trustee under Trust Agreement dated April 14, 1997, and known as Trust Number 122818-04 ("Trustee"), and **RICHARD GREENBERG** and **RICHARD P. WEXNER** (collectively, the "Beneficiary") (Trustee and Beneficiary herein collectively referred to as the "Mortgagor") and their successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which may have acquired in, through or by that certain Mortgage, Assignment of Leases and Rents, and Security Agreement ("Mortgage"), dated May 1, 1997, made by Mortgagor in favor of the Lender and recorded in the Office of the Cook County Recorder of Deeds, Cook County, Illinois (the "Recorder's Office") on May 7, 1997, as Document Number 97322575; and that certain Collateral Assignment of Leases and Rents ("Assignment"), dated May 1, 1997, and recorded in the Recorder's Office on May 7, 1997, as Document Number 97322576.


This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage which by its terms expressly survives the release or termination of the Mortgage and Assignment; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Lender possesses under the Mortgage and Assignment in and to the property, real or personal, as legally described on Exhibit A attached hereto and incorporated herein.

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IN WITNESS WHEREOF, said Lender has caused these presents to be executed by its ~~Managing Director~~ President this 23 day of June, 1998.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as successor by merger to Bank of America Illinois

By: 

GARY J. KATUNAS

Its: Managing Director

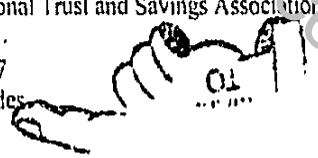
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THIS INSTRUMENT PREPARED BY:

Sandra J. Williams, Esq.
231 S. LaSalle Street, 14L
Chicago, Illinois 60697

AFTER RECORDING, RETURN TO:

Bank of America National Trust and Savings Association
231 S. LaSalle Street
Chicago, Illinois 60697
Attn: Mark Melendes



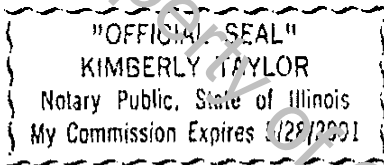
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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Kimberly Taylor, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that GARY J KATOUNS, personally known to me to be the ~~Managing Director~~ President of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as successor by merger to Bank of America Illinois, and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 23 day of June, 1998.



Kimberly Taylor
Notary Public

My commission expires:

12/28/2001

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EXHIBIT A

Legal Description

LOT 17 IN OAK GROVE ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF PART OF LOT 2 IN BICKERDIKE AND STEEL'S SUBDIVISION OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 734-36 West Barry, Chicago, Illinois

PERMANENT INDEX NO.: 14-28-104-059

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