

UNOFFICIAL COPY 78840784

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1998-09-21 11:08:57
Cook County Recorder 25.50

**Full Satisfaction
And Release of Mortgage**

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Loan No. 041003364-2
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

EVAN T. SMITH, BACHELOR AND MARK A. VEJNOSKA, BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of FEBRUARY, A.D. 19 91, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS 98-08212, in book

of records, on page -----, as document No. 91 11 430, and a certain Assignment

of Rents dated the ----- day of -----, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book ----- of records, on page -----, as document No. n/a, to

the premises therein described, as follows, to-wit:

RE: LEGAL RIDER ATTACHED HERETO AND MADE PART OF

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this

17TH day of AUGUST A.D., 19 98

ATTEST:

Susan M. Linkus

SUSAN M. LINKUS Secretary

By *Carole J. Lewis*

CAROLE J. LEWIS President

STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ROBIN URBANOWSKI the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CAROLE J. LEWIS

personally known to me to be the President of CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation, and SUSAN M. LINKUS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officers they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17TH day of AUGUST, A.D. 19 98

THIS INSTRUMENT WAS PREPARED BY:

SHARON L. GRIGUTIS C/O CALUMET FEDERAL SAVINGS & LOAN ASSN.

1350 EAST SIBLEY BLVD., DOLTON, IL 60419

(708) 41-9010

OFFICIAL SEAL
ROBIN URBANOWSKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/14/98

Robin Urbanowski

Notary Public

98840784

LEGAL DESCRIPTION

L#041003364-2

PARCEL 1: UNIT NUMBER 110 IN METALWORKS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 25 TO 30, INCLUSIVE, IN MCCLELLAND'S SUBDIVISION OF THE EAST 2.961 ACRES OF BLOCK 2 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 1 AND 2 IN MCCLELLAND'S SUBDIVISION AFORESAID, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89113221, AS AMENDED BY DOCUMENT 90330225, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 20, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89113221, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS KNOWN AS: 2804 NORTH LAKEWOOD #110; CHICAGO, IL 60657

TAX ID. NO. 14-29-130-044-1011 VOL. 487



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LEGAL DESCRIPTION

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FILED
JAN 10 1991