

LOAN NO. \_\_\_\_\_

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED, PINNACLE BANK, AN ILLINOIS BANKING CORPORATION, ASSIGNOR, DOES HEREBY GRANT, SELL, ASSIGN, BARGAIN, TRANSFER AND SET OVER UNTO THE MAPLE PARK MORTGAGE, 1450 W. MAIN ST., SUITE G, ST. CHARLES, ILLINOIS 60174 ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, AS ASSIGNEE, ITS SUCCESSORS, AND ASSIGNS, A CERTAIN MORTGAGE DATED THE 10TH DAY OF SEPTEMBER, 19 98, MADE BY ANGELA J. ARNOTT AND ROBERT A. ARNOTT, HUSBAND AND WIFE, AND RECORDED AS DOCUMENT NUMBER 99840859, TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF ONE HUNDRED EIGHTEEN THOUSAND AND NO/100THS (US \$118,000.00) TOGETHER WITH THE SAID NOTE AND THE INDEBTEDNESS THEREON, AND ALL RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS:

LOT 29 IN JUDY COURT SUBDIVISION, BEING A SUBDIVISION OF LOTS 12, 13, 14, 15 AND THE WEST 330.00 FEET OF LOT 11 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN FARMS UNIT NO. 6, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 90356975, IN COOK COUNTY, ILLINOIS.

P.I.N. #28-28-102-078

C/K/A: 5300 W. MARTHA LANE, OAK FOREST, ILLINOIS 60452

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, IN THE STATE OF ILLINOIS.

IN WITNESS WHEREOF, THE ASSIGNOR HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY ITS VICE PRESIDENT AND ATTESTED BY ITS ASSISTANT SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10TH DAY OF SEPTEMBER, 19 98.

PINNACLE BANK

BY

Richard M. Kennedy  
RICHARD M. KENNEDY, VICE PRESIDENT

ATTEST:

BY Wendy J. Riley  
WENDY J. RILEY, ASSISTANT SECRETARY

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