

UNOFFICIAL COPY

Prepared By:

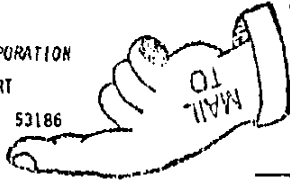
JENNIE M. HORYL
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

98840866

1055/0161 89 001 Page 1 of 2
1998-09-21 13:34:53
Cook County Recorder 23.50

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 98W16-1153

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

0129561 108
FIRST AMERICAN TITLE
2013
SEPTEMBER 11, 1998

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by SAM GRECC AND
MARIANNE E. GRECO, HUSBAND AND WIFE, AND VITO F. GRECO, SINGLE PERSON
to T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3000 NUNEE ROAD-SUITE 317
NORTHBROOK, ILLINOIS 60062

98840865

and recorded in Book/Volume No.
No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:

Commonly known as 2454 NORTH BERNARD, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

T.H. FRAZIER FINANCIAL

MORTGAGE SERVICES, INC.

On SEPTEMBER 16, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES C. FRAZIER
VICE PRESIDENT

By: JAMES C. FRAZIER
Its: VICE PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Jennifer M. Horyl
County, COOK

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/05/97 DPS 049

13-26-425-018 VOL. NO. 355

Property of Cook County Clerk's Office

LOT 23 AND THE NORTH 6 FEET OF LOT 24 IN E. C. KIMBELL'S SUBDIVISION OF NORTH 1/2 OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION
KIMBELL'S SUBDIVISION
EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4
OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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