UNOFFICIAL COP Loan #: 98W16-1153 Prepared By:

1055/0162 89 001 Page 1 of 1998-09-21 13:35:14 23.50 Cook County Recorder

And When Recorded Wail To:

20510 Watertown Coun Waukesha, WI 53186

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ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

ComCor Mortgage Corporation

- Space Above For Recorder's Use

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## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W16~1153

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTCAGE CORP FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09-11-98 executed by SAM GRECO AND MARIANNE E. FRECO, HUSBAND AND WIFE AND VITO F. GRECO, UNMARRIED to T. H. FRAZIER FINANCIAL

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 1000 DUNDEE ROAD: SUITE 317; NORTHBROOK, IL 60062 IL

, and recorded as Document NGSEACS65 by the County Becorder of Deeds, State of described hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 13-26-425-018

Commonly known as: 2454 NORTH BERNARD STREET

CHICAGO, IL 60647

FIRST AMERICAN TITLE Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Moraginge.

STATE OF Wisconsin COUNTY OF Waukesha

On 09-11-98 before me, the undersigned a Notary Public in and for said County and, State, personally

appeared Charles W. Horris & Patricia A. Franzen (18: Chairman/CEO

known to me to be the Chairman/CEO & Secy./Treasurer

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to

he the free act and deed of said corporation.

Notary Public' Katherine A. Will

My Commission Expires: October 1, 2000

COMPOR MORTGACE CORPORATION

By: Charles W. Morris

Matricia A. Franzen

Secretary/Treasurer



## UNOFFICIAL SOUPY

LOT 23 AND THE NORTH 6 FEET OF LOT 24 IN E.C. KIMBELL'S SUBDIVISION OF NORTH 1/2 OF LOT 17 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT 25 ACRES IN THE NORTHEAST CORNER) OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TODONY OF COOK COUNTY CLOTH'S OFFICE