

# UNOFFICIAL COPY 00040930

1060/0019 16 001 Page 1 of 2  
1998-09-21 10:53:52  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003036266369

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LUBIN V. MASIBAY AND IGEDIA C. MASIBAY, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 8, 1993, and recorded on December 14, 1993, in Docket 03023356 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE NORTH HALF OF LOT 103 IN FRANK DE LUGAZI'S 83RD STREET HIGHLANDS, SUBDIVISION IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 18363030210000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 18-36-303-021  
8304 S 78TH AVE, BRIDGEVIEW, IL, 60455

Witness my hand and seal August 5, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
Successor by merger to  
American Residential Mortgage Corporation

LAW TITLE INSURANCE CO.  
1300 IROQUOIS SUITE 210  
NAPERVILLE, IL 60563  
630-717-7500

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

MILLER  
AUG 5 1998

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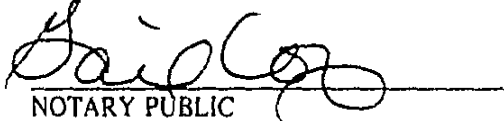
FILE

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 5, 1998 .



NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

Prepared by: Shirley Harris  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003036266369  
County of: Cook  
Investor No: 540  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/98

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