1998-09-21 12:43:24 Cook County Recorder 25.50

WARRANTY DEED

THE GRANTOR(s), A.K. MD. ABDUR RAHMAN and SABERA S. RAHMAN, HUSBAND AND WIFE, of 5010 LICHFIELD BARRINGTON, IL of the State of Illinois, for the consideration of TEN AND NO/100 DOLLA'S, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to:

Α. CESAR NEGA and GLADYS NEGA,

HUSBAND AND WIFE, GRANTEES, of 924 WHEELING RD., MT. PROSPECT IL, all interest in the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Subject to: General real estate taxes for the year 1997/98, et seq., and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises NOT AS JOIN'N TENANTS, AND NOT AS TENANTS IN COMMON, BUT IN TENANCY BY THE ENTIRETY forever

Permanent Real Estate Index Number(s): 02-18-310-018 Address of Real Estate: 5010 LICHFIELD BARRINGTON, IL

DATED this 2 day of Avg (15t, 1998.

V A.Ma.Abdur Rahman (SEAL)

A.K. MD. ABDUR RAHMAN

SABERA S. RAHMAI

Property or Coot County Clert's Office

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A.K. MD. ABDUR RAHMAN AND SABERA S. RAHMAN, are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under toy hand and official seal, this	$s = \frac{2^{i}}{2^{i}}$ day of $A$	<u>ugust</u> , 1998
_		/

Commission

Notary Public

This instrument was prepared by Thomas F. Sammons, 502 N. Plum alatine, III. 60067.

Mail recorded document to: Send Subsequent Tax Bills to:

Kimpeed 1701 E. Coke #46 GLesvian 140025

VILLAGE OF HOFFMAN ESTATES

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 5 W COLONY POINT PLASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1977 AS DOCUMENT NUMBER 23937795, IN COOK COUNTY, ILLINOIS.

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