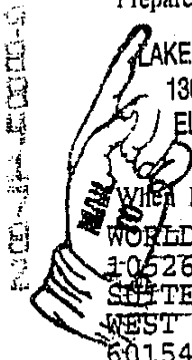


Loan #: 2044701
Prepared By:

1049/0122 35 001 Page 1 of 1
1998-09-21 14:43:18
Cook County Recorder 23.50

LAKESHORE TITLE AGENCY
1301 E. HIGGINS ROAD
ELK GROVE, IL 60007



When Recorded Mail To:
WORLDWIDE CAPITAL CORP.
10526 WEST CERMAK ROAD,
SUITE 301
WEST CHESTER, ILLINOIS
60154

9808326

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2044701

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMAXIMIS LENDING LIMITED PARTNERSHIP all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1998 executed by MARK C. BENTON AND BECKY SUE BENTON, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to WORLDWIDE CAPITAL CORP., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 10526 WEST CERMAK ROAD, SUITE 301, WEST CHESTER, ILLINOIS 60154 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 1 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND CO'S HILLSIDE ADDITION TO BARRINGTON IN SECTIONS 1 AND 12, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.
A.P.N. #: 01-01-314-007

98841781

P.I.N.: 01-01-314-007
Commonly known as: 1000 SOUTH SUMMIT STREET, BARRINGTON, ILLINOIS 60010-5059
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WORLDWIDE CAPITAL CORP., AN
ILLINOIS CORPORATION

On SEPTEMBER 2, 1998 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LARRY EASTMAN known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: LARRY EASTMAN
Its: PRESIDENT

[Signature]
Witness:

Notary Public _____ County,

My commission Expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office