\* O'SBUILDIN

UNOFFICIAL COP8¥41917

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

1060/0142 16 001 Page 1 of 2 1998-09-21 15:04:53 Cook County Recorder 23.50

and When Recorded Mail To

COLE TAYLOR BANK ATTN: WHOLESALE LENDING 5501 WEST 79th STREET BURBANK, IL 60459

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to

COLE TYTOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mongage dated

SEPTEMBER 10, 1998

executed by

JANICE D. TRAVIS A MARRIED WOMAN

to EMBASSY MORTGAGE CORPORATIONS OR STATE OF ULLINOIS OR S41916

a corporation organized under the laws of THE STATE OF ULLINOIS OR S41916

and whose principal place of business is 5720 W 1678's Support, Tiploy Paris, II 60477

and recorded in Book/Volume No.

Jag :(s)

By:

Its:

By:

lts:

, as Document

No.

County Records, State

nie described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 35

359 CONCORD DRIVE CHICAGO HEIGHTS, 1/2 60411

PIN#32-30-212036

Coo'r

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

STATE OF illinois COUNTY OF

On SEPTEMBER 10, 1998

0,: 1996 bef

me, the undersigned a Notary Public in and for said County and State, personally appeared

LINNEA R. LARUE,

known to me to be the

ASSISTANT VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and doed of said corporation.

Notary Public

County Will

My Commission Expires 2/19/2001

Witness:
"OFFICIAL SEAL"

PHYLLIS MANOR
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC, STATE OF ILLINOIS
NOTARY PUBLIC, STATE OF 11-01

LARUE

ASST. VICE PRESIDENT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

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Clerk's Office

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## LEGAL DESCRIPTION

**SECTION:** 19, 20, 29 and 30

TOWNSHIP: 35 NORTH

RANGE: 14

LOT 36 IN BLOCK 14 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT EREODON COMPLET ADDRESS OF PROPERT ADDRESS OF PROPERTY ADDRESS OF P THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT NUMBER 17748392, IN

98841917

## **UNOFFICIAL COPY**

Stopers of Cook County Clerk's Office

Propos