

R63012

RELEASE OF MORTGAGE  
OR TRUST DEED  
BY GRAND NATIONAL BANK

PREPARED AND  
RECORDATION REQUESTED BY:  
Grand National Bank  
c/o Special Assets  
P.O. Box 297  
Freeport, IL 61032



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

WHEN RECORDED RETURN TO:

MADEIRA GAUNNEY AND WALLACE HESBOL  
1845 MESSIDOW HILLS LADE  
NORTHBROOK, IL 60062  
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KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, f/k/a FIRST NATIONAL BANK OF NORTHBROOK, a corporation organized and existing under and by virtue of the Laws of the State of Illinois having its principal office at Freeport and being the party secured in and by a certain mortgage or trust deed and executed by EDITH C. HESBOL, Individually, and dated the 29th day of SEPTEMBER, 1993 and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, page(s), or Micro Film Number, or File Number, as document number 93962831, does hereby acknowledge that it has received full payment and satisfaction of all the money secured hereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LEGAL DESCRIPTION ON NEXT PAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 29 day of August, 1996.

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Senior Vice President, and attested by its Asst. Vice President, this 24TH day of JULY, 1998.

ATTEST: Jean DeWall  
Jean DeWall  
Asst. Vice President

BY: James E. Barker  
James E. Barker  
Senior Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That James E. Barker personally known to me to be the Senior Vice President of the Corporation whose name is **Grand National Bank** and Jean Dewali personally known to me to be the Asst. Vice President said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Senior Vice President and as Asst. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 24TH day of JULY, 1998.

*Carmela Aileen Jackson*  
Notary Public



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### RELEASE OF MORTGAGE

PARCEL I: LOT 110 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I, AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED MAY 21, 1974, AS DOCUMENT NUMBER 22,723,117, AND BY THE PLAT OF SUBDIVISION OF ANCIENT TREE UNIT NUMBER 1, RECORDED AS DOCUMENT NUMBER 22,328,735 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

ADDRESS c/k/a  
7 Court of North Corner  
Northbrook, IL 60062

Tax ID #04-08-100-030-0000

caj