## UNOFFICIAL COPM41111

RELEASE OF MORTGAGE OR TRUST DEED

1059/0030 51 001 Page 1 of 2 1998-09-21 10:07:29 Cook County Recorder 23,50

LOAN NO. 0000699439

PROPERTY ADDRESS: 511 N WINSTON DR PALATINE IL 60067

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SOL LEWIN AND JACQUELINE M LEWIN, HIS WIFE, AS JOINT TENANTS

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF PERMANENT INDEX MORTGAGE NUMBER RECORDING NUMBER 06-23-93 93-569917 07-22-93 02-13-204-005

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-13-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE STRVICES, INC. N/K/A THE FIRST NATIONAL SANK OF CHICAGO

DATE: AUGUST 20, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

G. SUDDICK

Vice President

Annette

ON 08-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE

NAMED

G. SUDDICK

Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

RENTHETTA MERCUHIO

Notary Public, Macomb County, MI My Commission Expires Jan. 20, 2002

YM LAA

Acting in Collect County, MB

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Sign of the state of the state

## UNOFFICIAL COPY

Property of Coot County Clerk's Office

## **UNOFFICIAL COPY**

LOAN NO. 0000699439

LEGAL DESCRIPTION OF PROPERTY:

LOT 5 IN BLOCK 2 IN WINSTON PARK NORTHWEST UNIT NUMBER 1, BEING A SUB-DIVISIOM IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MRIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

## **UNOFFICIAL COPY**

Stopens of County Clerk's Office