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1059/0037 51 001 Page 1 of 2
1998-09-21 10:09:52
Cook County Recorder 23.50

RELEASE OF
MORTGAGE OR TRUST DEED

LOAN NO. 0000334680

PROPERTY ADDRESS:
606 S WESTOVER LANE
SCHAUMBURG IL 60193

DRAFTED BY & RETURN TO:
MICHELLE CARMAN
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MATTHEW FRANK NAPLES AND KATHLEEN J NAPLES, HIS WIFE,
IN JOINT TENANCY
OF THE FIRST PART TO SAID SUBURBAN BANK OF HOFFMAN SCHAUMBURG
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

| DATE OF MORTGAGE | DOCUMENT NUMBER | DATE OF RECORDING | PERMANENT INDEX NUMBER |
|------------------|-----------------|-------------------|------------------------|
| 06-23-93 | 93-503421 | 06-30-97 | 07-29-113-003 |

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 08-13-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
THE FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 20, 1998

BY: _____

STATE OF MICHIGAN)
COUNTY OF OAKLAND) SS

G. Suddick
G. SUDDICK
Vice President

ON 08-20-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Henrietta Mercurio
HENRIETTA MERCURIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*sv
pb
n
my*

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LEGAL DESCRIPTION:

LOT 12088 IN WEATHERSFIELD UNIT NO. 12, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 21, 1967 AS DOCUMENT 20234745, IN COOK COUNTY, ILLINOIS.

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