

# UNOFFICIAL COPY 98841125

1059/0044 51 001 Page 1 of 2  
1998-09-21 10:11:50  
Cook County Recorder 23.50

RELEASE OF  
MORTGAGE OR TRUST DEED

LOAN NO. 0006242440

PROPERTY ADDRESS:  
1426 E LILLIAN AVENUE  
ARLINGTON HEIGHTS IL 60004

DRAFTED BY & RETURN TO:  
MICHELLE CARMAN  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
FIRST CHICAGO NBD MORTGAGE COMPANY,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

ANJUM J MIRZA AND SALMA MIRZA HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-26-94	94-827525	09-22-94	03-21-103-019

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 08-13-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY N/K/A  
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: AUGUST 21, 1998

BY: \_\_\_\_\_

*G. Suddick*  
G. SUDDICK  
Vice President

STATE OF MICHIGAN)  
COUNTY OF OAKLAND)SS

ON 08-21-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

G. SUDDICK  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

*Henrietta Mercurio*

HENRIETTA MERCURIO  
Notary Public, Macomb County, MI  
My Commission Expires Jan. 20, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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THE WEST 33.00 FEET AS MEASURED PERPENDICULAR TO THE WEST LINE OF LOT FIVE (5). IN TOWN BUILDERS'S FAIRWAY TERRACE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1964 AS DOCUMENT NUMBER 2147392.

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98841125

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