UNOFFICIAL COPSY41132

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0000776302

PROPERTY ADDRESS: 14636 MCKINLEY

POSEN IL 60469

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST MATIONAL BANK OF CHICAGO,
900 TOWER DIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JOHN GODFREY, MAKRIED TO KRISTA GODFREY

OF THE FIRST PART TO SAID INTERSTATE BANK OF OAK FOREST OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILIANDIS, AS FOLLOWS:

DATE OF DOCUMENT MORTGAGE NUMBER 04-29-94 94411502

DATE OF RECURDING 05-06-94 PERMANENT INDEX

1059/0051 51 601 Page 1 of

Look County Recorder

1998-09-21 10:14:12

NUMBER 28-12-225-219

28-12-225-220

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC. IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-14-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIF? THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE CERVICES, INC. N/K/A THE FIRST NATIONAL PANK OF CHICAGO

DATE: AUGUST 24, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS THERON M. BROKAW!
Assistant Vice President

ON 08-24-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE APOVE NAMED THERON M. BROKAW

Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Q

ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

A CAR

## **UNOFFICIAL COPY**

Opening Clerk's Office

## **UNOFFICIAL COPY**

LOAN NO. 0000776302

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 IN RUDZKI RESUBDIVISION OF LOT 33 (EXCEPT THE WEST 68.54 FEET AND LOT 34 (EXCEPT THE WEST 68.84 FEET THEREOF AND ALSO EXCEPT THE EAST 60.00 FEET OF THE WEST 128.84 FEET OF THE NORTH 105.00 FEET OF THE SOUTH 138.00 FEET THEREOF) OF ROBERTS AND YOUNG'S SUBDIVISION OF OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, NOTH OF THE INDIAN BOUNDARY LINE RESTS.

RESTS. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1988 AS DOCUMENT NUMBER 88375867, IN COOK COUNTY, ILLINOIS.

98841132

M

## **UNOFFICIAL COPY**

Stopens of County Clerk's Office