UNOFFICIAL COP\$841156

RELEASE OF MORTGAGE OR TRUST DEED

1059/0075 51 001 Page 1 of 1998-09-21 10:22:24 Cook County Recorder 23.50

LOAN NO. 0000893305

PROPERTY ADDRESS: 32 POPLAR PLACE LA GRANGE IL 60525

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST CHICAGO NBD MORTGAGE COMPANY, 900 TOWER OF VE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF NORTGAGE MADE AND EXECUTED BY

FAUSTIN A PIPAL AND MARUEEN P PIPAL

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF DOCUMENT DATE OF MORTGAGE NUMBER RECORDING 02-05-96 96-123941 07-15-96

PERMANENT INDEX NUMBER 18-05-216-085-0000

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-06-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> NBD MORTGAGE COMPANY N/K/A FIRST CHICAGO NBC MORTGAGE COMPANY

DATE: AUGUST 14, 1998

BY:

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

M. H. WARREN Administrative Officer

ON 08-14-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

M. H. WARREN

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

dunicethan

A MENCURIO

researy Public, Macomb County, MI

Mig Octamission Expires Jan. 20, 2008

Accing in Oaldand County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

## UNOFFICIAL COPY

Proporty of Cook County Clark's Office

## **UNOFFICIAL COPY**

LOAN NO.

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0000893305

LEGAL DESCRIPTION OF PROPERTY:

LOT 1 IN JAMES S BORNHOEFT RESUBDIVISION OF PART OF ORIGINAL LOTS 5, 6, 12 AND 13 IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

78841156 Page 2

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