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RELEASE OF MORTGAGE OR TRUST DEED 1059/0125 51 001 Page 1 of 2
1998-09-21 10:39:00
Cook County Recorder 23.50

LOAN NO. 0000785493

PROPERTY ADDRESS: 10610 SOUTH PERRY CHICAGO IL 60628

DRAFTED BY & RETURN TO: MICHELLE CARMAN FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO,
900 TOWER DRIVI: TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

MILDRED GIBSON, A DIVORCED FEMALE, NOT SINCE REMARRIED AND SONYA MILLS F/K/A SONYA D GIBSON MARRIED TO ANDRE L MILLS OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE

DOCUMENT NUMBER DATE OF RECORDING

PERMANENT INDEX

NUMBER

03-16-93

93-230962

03-30-93

25-16-214-053

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 08-11-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: AUGUST 18, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS This

Administrative Officer

ON 08-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED AND AND MOUNTY RE

Administrative Officer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

ERICA TRAYLOR

NOTARY PUBLIC - OAKLAND COUNTY, MI MY COMMISSION EXP. 08/12/2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LEGAL DESCRIPTION OF PROPERTY:

LOT 40 AND THE NORTH 1/2 OF LOT 41 IN WOODRUFF AND STAFFORD'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF LOT 3 IN SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

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