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1998-09-22 11:44:57

Lock County Reservice

19.50

RELEASE OF MORTGAGE **BY CORPORATION**

Loan No. 11-001421-7

1152 HAMPTONDALE AVE. WINNETKA, IL. 60093-1812

> COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey. Release and Quit-Claim unto RICHARD K. WILLIAMS AND PHYLL'S WILLIAMS, HWF. of the County of COOK and State of Illinois. all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of APRIL, A.D. 1971, and revorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 21454059, and a certain Assignment of Rents bearing date the 6TH day of APRIL, A.D. 1971, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 21454060, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: 0/0/4/5

SEE EXHIBIT 'A'

PIN Number: 05-17-307-009

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK but hereunto caused its

corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Secretary, this 4TH day of DECEMBER A.D.

1995

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UNOFFICIAL COPY 8842412 50 100

STATE OF ILLINOIS } SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Scott R. Burris personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and Doria Koros, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Secretary, they signed and delivered this said instrument of writing as Vice President Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and volumary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial scal, this 4TH day of DECEMBER, λD. 1995.

Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORYGAGE OR DEED OF TRUST WAS FILED

> THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESUME T AVONDALE FEDERAL SAVINGS BANK - 20 NORTH CLARK ST., CHICAGI (IL C)602

MAIL TO .

DELANTEY & hamberis

EVANSTON IT 60201-1274

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THAT PART OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17. TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 5 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 17, 583 FEET SUUTA OF THE NORTH LINE OF THE NORTH WEST 1/4 OF THE SCUTH WEST 1/4 OF SECTION 17 AFORESAID; RUNNING THENCE SOUTHWESTERLY AT AN ANGLE OF 65 DEGREES 4 MINUTES WITH SAID WEST LINE 71.7 FEET; PUNNING THENCE SOUTHEASTERLY AT RIGHT ANGLES TO SAID LAST MENTIONED LINE OF 65 DEGREES 4 MINUTES 150 FEET; RUNNING THENCE NORTHEASTERLY ON A LINE PARALLEL WITH POIN.
OF COOP COUNTY CIEFA'S OFFICE THE FIRST MENTIONED LINE OF 65 DEGREES 4 MINUTES 71.7 FEET; THENCE NORTHWESTERLY TO THE POINT OF BEGINNING IN COCK COUNTY, ILLINOIS

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