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1998-09-22 09:40:51
Cook County Recorder

COOK IL

Recording Requested By
FLEET MORTGAGE CORPORATION

MAIL When Recorded Mail To:
TOM J KUCABA
409 N RUST TR
WILLOW SPRINGS IL 60480-

This Space for Recorder Use only

Loan #: 0007715501 NRC #: 2884 TO/ESCM Investor Ln#:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/10/87 made and executed by MICHAEL J KUCABA AND JANICE L KUCABA, HIS WIFE to secure payment of the principal sum, of \$90000.00 Dollars and interest and COLDWELL BANKER RESIDENTIAL MORTGAGE SERVICES, INC. in the County of COOK and State of IL Recorded: 02/06/87 Instrument #: 3590118 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A, Tr. Id No.: 18-34-103-022, Property Address: 409 N RUST TR WILLOW SPRINGS IL 60480-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on July 24, 1998.

FLEET MORTGAGE CORP.
Mortgagee

Lou Teff
LOU TEFF
VICE PRESIDENT
for above Mortgagee

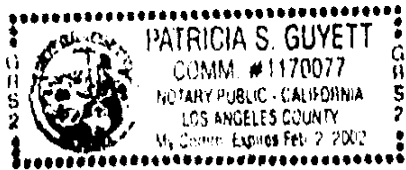
Connie Bylma
CONNIE BYLMA
VICE PRESIDENT
for above Mortgagee

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On the July 24, 1998, before me, the undersigned Officer, personally appeared LOU TEFF, VICE PRESIDENT and CONNIE BYLMA, VICE PRESIDENT who acknowledged them to be the said Mortgage officers of FLEET MORTGAGE CORP., a corporation, and that they as such officers being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the Corporation by theirselves as said officer.

IN WITNESS WHEREOF, I have hereunto set my hand and Notarial Seal.

Patricia S. Guyett
PATRICIA S. GUYETT
My Commission Expires: 2002/02/02
Notary Public
1-IL-MTG.FL CB 0716-02



(Above area for Notarial Seal)

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Property of Cook County Clerk's Office

COLLEGE BANKER REC'D... under the laws of THE STATE OF CALIFORNIA... SUITE 200, IRVINE, CALIFORNIA 92711... Borrower owes Lender the principal sum of FIFTY THOUSAND AND 00/100THS Dollars (U.S. \$ 50,000.00) which is organized and existing and whose address is #28 EXECUTIVE PARK ("Center")

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Illinois:

A TRACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5, IN DINEPP'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST QUARTER OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THOSE PORTIONS HEREOF TAKEN FOR HIGHWAY PURPOSES, AS DESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMBER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1089545 IN VOLUME 885-B, PAGE 216, IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.

THE TITLE TO THE SUBJECT PROPERTY HAS BEEN REGISTERED UNDER "AN ACT CONCERNING LAND TITLES", COMMONLY KNOWN AS THE TORRENS ACT.

PERMANENT INDEX NUMBER: 18-34-103-022

which has the address of 409 RUST TRAIL ("Property Address"), Illinois 60480 (No Code) WILLOW SPRINGS (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and mortgage, grant and convey the property...

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