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TRUSTEE'S DEED

98842764

1077/0030 30 001 Fage 1 or 3 1998-09-22 10:02:59

Cook County Recorder

25,00

INDIVIDUAL



The above space is for the recorder's use only

THIS INDENTURE, mad this 4 day of SEPTEMBER 19 98, between UPTOWN NATIONAL ANK OF CHICAGO, a national banking association duly organized and existing under the laws of the United States of Appenda, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but as frustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain right Agreement, dated the 15 day of MAY 19 95 and known as frust Number 95-102 party of the first part, and PAULINA DIAZ party of the second part

WITNESSETH, that said party of the first pay, in consideration of the sum of **TEN AND NO/00 (\$10.00)**Dollars, and other good and valuable consideration in hard poid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED VERETO AND MADE A PART HEREOF

TATE OF HAME AND THE PROPERTY OF THE PROPERTY

and subject to

WANGERS IN

Permanent Index No. 11-29-106-005-0000

together with the tenements and appurtenances thereunto belonging

4O HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

This document was prepared by JEANNINE D. JOHNSON UPTOWN NATIONAL BANK OF CHICAGO, 4753 N. Broadway, Chicago, IL 60640

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the hors of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

BOX 333-CTI

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			. •
IN WITNESS WHER	EOF, said party of the first part has consents by one of its ASST.	aused its corporate seal to be hereto affixed and l	has caused and
attested by its	se presents by one of its ASST. VIVICER the de	ay and year first above written.	
TIONAL BANA	I, the undersigned, a M DO HEREBY CERTI and CELSO R. RI BANK OF CHICAGO TO me to be the same incomment as such, TRUST OFFICER in pass of and acknowle their own free and volument as sociation for TRUST OFFICER national banking association to be affixed own free and volunta banking association for Given under my hand	UPTOWN NATIONAL BANK OF CHICA as Trustee, as aforested and not rersonally. B. STARTYR Motary Public in and for the County and State af FY, that the above named DANIEL B. STARTYR Of the UPTOWN N. a national banking association, Grantor, person persons whose names are subscribed to the ASSISTANT VICE PRESIDENT The respectively, appeared before in the uses and purposes therein set forth; are then and there acknowledged, as custodian of the corporate set of said instrument as said TRUST OFFICER Try act and as the free and voluntary act of said instrument as said TRUST OFFICER Try act and as the free and voluntary act of said instrument as said TRUST OFFICER Try act and as the free and voluntary act of said in the uses and ourposes therein set forth. Date SEPTEMBER 4.	oresaid, RZYK IATIONAL ally known foregoing and ne this day strument as aid national ad the said d that said seal of said aal banking id national
	§ MY COMMISSION	EXPIRES 01/03/00	
		Co	
D Fauti	na Qaz N. Desmorth 2 Scuth 10, IL 60626	FOR INFORMATION OF THE PROPERTY OF THE PROPERT	S OF ABOVE
V STREET /63 1	2 Scuth	7631-33 M. BOSHORTI	L
R CITY LCHicag	p, IL 60626.		
•	OR	CHICAGO, IL 60620	<u>. </u>
INSTRUCTIONS BECORDERS OF	ICE DOV NIMBED		

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STREET ADDRESS: 7631-33 NORTH BOSWORTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-29-106-005-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 7631-2 IN THE 7631-33 NORTH BOSWORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 51 IN GERMANIA ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 29 NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97843077. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 97843077.

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