

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

98842913

1077/0179 30 001 Page 1 of 3
1998-09-22 14:28:34
Cook County Recorder 25.50

Loan No. 0000090199757

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAUL J. KORNICZKY AND ELIZABETH G. KORNICZKY, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 12, 1993, and recorded on October 21, 1993, in Docket 93846795 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

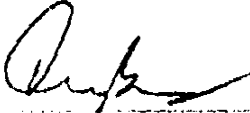
SEE ATTACHED LEGAL DESCRIPTION * PN# 1201010391001 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3513 N. SHEFFIELD, CHICAGO, IL, 60657

Witness my hand and seal August 5, 1998.

Chase Mortgage Company
Bk/a Chemical Mortgage Company

By: 
Carol Robertson
Assistant Vice President



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State of Louisiana
Parish/County of: Ouachita

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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 5, 1998 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers
Chase Manhattan Mortgage Corp
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000090199757
County of: Cook
Investor No: 501
Investor Category:
Investor Loan No: 24

11-01
Revised 6-98

Property of Cook County Clerk's Office

14661

Coa

UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1517 NORTH SHEFFIELD AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24975986, IN LOT 19 IN BLOCK 1 IN CANNELL'S SHEFFIELD AVENUE ADDITION, A SUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.
 TAX NO. 14-20-404-039-1001

Property of Cook County Clerk's Office