UNOFFICIAL COPY98842350

211 (2004) O Ob Especial

1998-09-22 08:46:58

Each County heavyses

Loan #: 7210657118

Prepared By:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056
And When Recorded Mail To:
FIRST HOME MORTGAGE
CORPORATION
950 NORTH ELMHURST ROAD
MT. PROSPECT, IL 60056

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

- Space Above For Recorder's Use -

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210657118

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BDX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/01/98 Executed by THOMAS E. HENDRICKS AND LAURA HENDRICKS, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CONFORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056
and recorded as Document No. by the COOK County
Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE PRELIMINARY TITLE REPORT

98842349

PIN: 08-09-227-021.

Commonly known as: 1322 SOUTH DUNTON AVENUE, ARLENGTON HEIGHTS, IL 60005

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mo tigure.

STATE OF Illinois
COUNTY OF COOK

On 09/01/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** 

MARY P. STANIERY COOK County.

My Commission Expires: 09/18/99

First Home Mortgage Corporation

By: WINCE MANGEARD! WE EXECUTIVE VICE PRESIDENT

Witness: RUSSELL LYONS

"OFFICIAL SEAL
MARY P. STAWIERY
Notary Public, State of Illinois
My Commission Expires 9/18/99

# UNOFFICIAL COPY

Property of Cook County Clark's Office

## UNOFFICIAL COPY8842350 (age of the control of the c

#### LEGAL DESCRIPTION:

LOT 6 IN BLOCK IT IN ARLINGTON HEIGHTS GARDEN HOMESITES SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS OF COOK COUNTY CLARK'S OFFICE

PERMANENT INDEX NO.: 03-09-227-021

## UNOFFICIAL COPY .

Property of Cook County Clerk's Office