

UNOFFICIAL COPY

Prepared by and Return to:
Rence Faber (612) 244-1429
U.S. Bank Trust N.A.
180 East Fifth Street - SPFTM205
St. Paul, MN 55101

98813427

DEPT-01 RECORDING \$23.50
T0013 TRAN 8067 09/22/98 08:24:00
8799 + TB *-98-843427
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
1st LN#: 5041009 2nd LN#: 0073822462

73822462
Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation
whose address is 324 West Evans Street, Florence, SC 29501 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein, with all interest, all liens, and any rights due or to become due thereon to:

FIRST BANK NATIONAL ASSOCIATION, as TRUSTEE (Assignee)
STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-G

Said mortgage is recorded in the State of Il., County of Cook
on 12/26/89 as instrument/series/file: 89614750
Original Mortgagor--: Mary M. Angelica
Original Mortgagee--: HOUSEHOLD BANK, FSB

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET REAL ESTATE FUNDING CORP. N/K/A FLEET MORTGAGE CORP.

By: Sean Rockway
Assistant Vice President

Jane Campbell
Assistant Secretary

State of Illinois
County of Du Page

On 11/08/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of FLEET REAL ESTATE FUNDING CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET REAL ESTATE FUNDING CORP.,

N/K/A FLEET MORTGAGE CORP.
N/K/A FLEET MORTGAGE CORP.

Debra K. Spencer
Notary: Debra K. Spencer
My Commission Expires May 04, 1997

"OFFICIAL SEAL"
Debra K. Spencer
Notary Public, State of Illinois
My Commission Expires 5/4/97

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Property of Cook County Clerk's Office

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1st Ln#: 5041009
2nd Ln#: 0073822462
ST-CO: 12-031 (IL Cook)

PMCH: 3393

Loan #: 5041009 (12-031)

PMCH:
Type: HMS
Grp: HHB

Fax ID #: *
Date of mortgage: 12/22/89
Property Address: 1838 N. Halsted #5, Chicago, IL 60614
*14-32-414-058 14-32-414-043
SEE ATTACHED LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1: UNIT 3 IN THE PARK ROW CONDOMINIUM AS DELINEATED ON THE SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 11 AND THE NORTH 1/2 OF LOT 14 IN SUB BLOCK ONE OF BLOCK 3 IN SHEFFIELDS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 19, THE SOUTHEAST 1/4 AND THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, ALL OF SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM MADE BY PRAIRIE DEVELOPMENT, LTD. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88419178 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED FROM TIME TO TIME). PARCEL 2: GARAGE SPACE G1-6 AND LIMITED COMMON ELEMENT APPURTENANT TO UNITS 1, 2, 3 AND 4 AS DEFINED AND SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM, AS AMENDED FROM TIME TO TIME.

Cook County Clerk's Office

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