

UNOFFICIAL COPY

Prepared by and Return to:
Renee Fieber (612) 244-1429
U.S. Bank Trust N.A.
180 East Fifth Street - SPFTMZ05
St. Paul, MN 55101

98843432

L 73839633
P 582259

DEPT-01 RECORDING \$23.50
T#0013 TRAN 8067 09/22/98 08:25:00
48804 TB *-98-843432
COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA
1st LN#: 9209222 2nd LN#: 0073839633

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP., a South Carolina corporation
FKA FLEET REAL ESTATE FUNDING CORP.

whose address is 324 West Evans Street, Florence, SC 29501

(Assignor)

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST BANK NATIONAL ASSOCIATION, as TRUSTEE
STRUCTURED ASSET SECURITIES CORPORATION
MORTGAGE PASS-THROUGH CERTIFICATES SERIES 1996-1

(Assignee)

Said mortgage is recorded in the State of IL, County of Cook
on 07/05/77 as Instrument/series/file: 23997388

Original Mortgagor--: Roberto R. Ruiz, Maria I. Ruiz


Original Mortgagee--: FINANCIAL SECURITY SAVINGS AND LOAN ASSOCIATION

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 1, 1996
FLEET MORTGAGE CORP.


98843432

By: 
Sean Rockway
Assistant Vice President


Attest: Jane Campbell
Assistant Secretary

State of Illinois
County of Du Page

On 11/12/96, before me, the undersigned, a Notary Public for said County and State, personally appeared Sean Rockway, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Assistant Vice President of FLEET MORTGAGE CORP., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of FLEET MORTGAGE CORP.


Notary: Debra K. Spencer
My Commission Expires May 04, 1997

OFFICIAL SEAL
DEBRA K. SPENCER
NOTARY PUBLIC, STATE OF IL.
MY COMMISSION EXPIRES 5-4-97

11507
38-
11-
MY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 9209222 (12-031)

Tax ID #: 27-010101-4

Date of mortgage: 06/21/77

Property Address: 1988 W. Hancock, Hoffman Estates, IL 60195

UNIT 5442, AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
LOTS 43 THRU 53, BOTH INCLUSIVE, LOTS 57, 58, 68 AND 69, AND ALL OF OUTLOTS 4 AND 5 IN BARRINGTON SQUARE UNIT 5,
BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1972 AS DOCUMENT 22, 122,
817 A SURVEY OF WHICH IS ATTACHED AS EXHIBIT 'A' TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM
OWNERSHIP MADE BY KAUFMAN AND BROAD HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF

Property of Cook County Clerk's Office

98843-132

UNOFFICIAL COPY

Property of Cook County Clerk's Office